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WOMAN'S WORK FOR WOMAN.

Vol. XIII. MARCH, 1898. No. 3.

How often are we called to share the sorrow of illness and death on the mission field. A letter has just come from Dr. Kellogg telling of the death of Mrs. W. J. P. Morrison of Dehra, soon after the birth of twin children, only one of whom is living. Our readers will remember Mrs. Morrison's missionary work when she was Miss Geisinger. Dr. Kellogg writes of her happy, triumphant waiting for the end of her earthly life. She said: "How I wish I could tell every one how wonderfully God delivers from all fear of death. There is not a cloud between me and God." The letter goes on to say: "The attendance at the funeral both of native and European Christians was very large, with not a few Hindoos and Mohammedans, for she was a woman greatly esteemed."

At last accounts an epidemic of diphtheria had broken out in Peking and invaded the mission circle. Dr. Wherry was slightly affected and Dr. Coltman's little boy quite seriously so, but both were on the road to recovery. Little Hope Cunningham, however, five years old, an only child and full of health and spirits, succumbed to the fell disease after a short period of illness.

An incident like the following makes Christians at home and abroad realize the greatness of their trust. The convert was a poor, ignorant Chinese, who was asked to tell what he knew about Jesus. "I don't know much yet," he said, "but I am watching Mr. ——— and then I shall learn more."

More good news from Korea. Mr. Graham Lee had just returned from two country trips. Visited forty-five places where Christians meet on the Sabbath. Baptized one hundred and fifty-one persons, and received four hundred and fifty-five catechumens. At twenty of these forty-five places the people have bought or erected church buildings.

The "Committee of Invitation" in the Rio Janeiro church, Brazil, succeeds in greatly increasing the attendance at the Sunday evening services, while enlisting the interest and energy of its young men. Leaflets of invitation, printed in attractive form with appropriate Scripture verses, are distributed by the hundreds, Sunday afternoons, in the crowded public park near which the church stands.

At Paotingfu they are rejoicing in a new waiting-room connected with the hospital. It contains a baby organ and is made bright and attractive to the many who often learn of Jesus there for the first time.

It was a patient in that hospital, disbelieving in all religions alike, who was finally won to Jesus' religion, because he noticed the impartial treatment of the doctor towards rich and poor, learned and ignorant.

A Christianized African king, rejoicing in the generous contributions of his people towards a new church, said: "A Christian who knows how to give, is a Christian who knows how much he has received."

Dr. Coltman of Peking was recently called to attend one of the royal princesses. The service to be rendered was only the extraction of a tooth, but significant, in that it was the first time a missionary's skill had been sought by the royal family. He was subsequently called to prescribe for one of the princes.

At a Christmas service in Beirût, Syria, the S. S. scholars brought an offering of nine hundred and eighty-four piastres, or about thirty-five dollars, for the relief of the poor, besides ninety-two pieces of needlework embroidery, the proceeds from the sale of which were to be used for the same purpose.

A tall, fine-looking woman came into the missionary chapel at Hangchow, not long ago, after the service was over and the people had dispersed. She came up to Mrs. Doolittle, who was leaving

for her own door a few steps away, and folding her hands, without even a glance at the foreign dress which usually attracts so much attention, earnestly said: "I have been told that your religion is a religion of peace, and I thought I would come and hear and learn."

WHEN the Christian message is in accord with the holiest and tenderest instincts of the parent heart, what comfort it must bring to those who have come out of heathenism. All this came eloquently to the missionary's wife, as she rode through the streets of Shanghai and met a little procession of a handful of men and women bearing a tiny, rudely-made coffin, a bunch of the commonest flowers lying on the lid. They knew that the little body had not been inhabited by an "evil spirit;" no hired coolie, anxious to make haste over his task, had snatched the little burden to bury it no one knew or cared where, if indeed he buried it at all; but "suffer the little children" in their sorrowing hearts, brought the firm conviction that their little one was not to be separated from them forever, and the Christian religion gave them the comfort of safely laying away the little body until the resurrection day.

MISS BARTLETT and Miss Dale received more than eight hundred calls during the three months after their arrival in Kasvin. One evening a knock at the door summoned them across the city to visit a little sick girl of three years. Their guide, a strange man, carried an immense lantern to light them through the intricacies of dark bazaars and narrow, winding streets. The little patient, smothered under a heavy, padded quilt, was in a raging fever, but after repeated doses of medicine and long waitings between, the throbbing pulse was quieted, a perspiration broke out, and the simple record is, "Miss Bartlett and I walked back to our home through the silent streets and deserted bazaars." That was truly a red-letter birthday experience.

THE missionaries in Zahleh, Syria, do not seem to be losing their hold on the people of the surrounding villages, even though the Greek Orthodox and the Greek Catholic clergy are tightening their cords of authority. "For three weeks, callers for breakfast, dinner and supper, with luncheons in between," is the record of Mr. Hoskins, adding, "I do not forget that it would be a sad day for us when the callers did not care to come."

MR. AND MRS. JOHNSON have been about four months in their new headquarters at Chilpancingo. It is encouraging to hear that, "Last year more money was raised in Mexico, more conversions reported, more new places opened and more miles covered by each worker than ever before."

AT the issue of this number a host of student volunteers will be meeting at the Convention in Cleveland. Do not forget to pray that those who, under God, are directing and counseling these earnest young men and women may be filled with all wisdom, and that the interest in missions which is thus being aroused all over our country may send many laborers into the vineyard.

THE beautiful name of "servant" is borne by one who is worthy of all the name means and is a friend in the home as well. She is a regular attendant at the missionary meeting, her monthly contribution being $1. At the close of last year she found it "such a good investment" that she added a sum of $10.

AS the time approaches for the annual meetings of our various Woman's Boards, let each member of each society make it her individual duty to arouse an interest to attend these meetings. There are women in every society who have the money and can take the time to go. It will be worth their while to do so even at considerable inconvenience. The good fellowship at such a time, the journeying and breaking bread together, the finding of common interests, the broadening of acquaintanceship cannot be overestimated. But above all this, only those who have come in contact with the electric current of such a meeting, who have there shared in the peculiar feeling of nearness to God and in the realization of the greatness of the commission He has entrusted to us, can understand the inspiration and blessing to be gained from a foreign missionary annual meeting.

PROOF copies of the "Koordish Family" can be obtained at Foreign Missions Library; 10 cents each.

"I am more and more impressed with the fact that it is useless to pray for an outpouring of the Holy Spirit upon the people amongst whom we live and labor, unless we are earnestly seeking His presence ourselves."

JOHN KENNETH MACKENZIE, Tien-tsin, China, 1886.

ROMAN CATHOLICISM IN MEXICO.

EXTRACTS.

"The early history of South America must forever stand out pre-eminent in the records of human cruelty and wickedness. If the discovery of the New World is the great romance of history, its conquest and settlement forms one of its deepest tragedies."

London Quarterly Review, 1860.

"The introduction of the Romish religion had no other effect upon the Mexicans than to substitute new ceremonies and symbols for the rites of a sanguinary worship. Dogma has not succeeded dogma, but only ceremony to ceremony. I have seen them masked and adorned with tinkling bells, perform savage dances around the altar while a monk of St. Francis elevated the host."

Humboldt.

"We noticed a placard on the door of a church to the effect that after mass there would be a raffle for souls. Those that drew prizes would get out of purgatory, and those not so fortunate would have masses said for them as far as the ticket would allow. Such a thing sounds incredible, and had we not seen it on the door we would have believed it a libel."

Letter from a traveler.

Mrs. J. R. Mood, writing from San Luis Potosi, closes her letter with the following incident: "There is a church here dedicated to the Lost Child, which refers to Jesus when He staid behind at Jerusalem. Two men, for penance or reward, I don't know which, had walked on their knees from near Guadalupe to this church, nearly a mile. A woman would put down strips of carpet in front of them, and there they were with their black hair streaming down in their eyes, and looking as if they had beaten themselves nearly to death, with such looks of hopeless weariness on their faces. Sometimes they walk on their knees until they are swollen to double their usual size. Mexico is a wonderful country, but more wonderful still is the ignorant superstition of its people."

"The World for Christ."

PROTESTANTISM IN MEXICO AND GUATEMALA.

About a dozen evangelical boards, societies and independent organizations have work in Mexico. These are represented by churches and congregations, 550; communicants, 14,965. In our Presbyterian mission alone, there are: Churches and congregations, 148; communicants, 3,795; schools, 23; pupils, 920.

In Guatemala, mission work has thus far been carried on exclusively by the Presbyterian Board. As in Mexico, "Romanism has sunk even lower than the people whom it has degraded." There is a bright outlook, however. The President gives his influence in favor of Protestant missions, and the people in general are accessible and receptive.

WITH THE WOMEN IN GUATEMALA.

Perhaps it is not strange that I have been led to measure the work done, by the degree in which our own souls have been fed by the Spirit.

Preaching the gospel to the heathen is not as difficult as I had thought it to be. It is largely a work of testimony, and Jesus Christ has brought so many blessings to us personally that it is not work but pleasure, to testify for Him. In my talks with the women, I am almost sure to win their hearts by telling them of the kindness of my husband. The thought immediately comes to them that it is surely God's religion which makes a man good to his wife. They also marvel because I am happy. Their religion extorts the last penny to pay for confession, candles and masses, and brings no peace in return. When the tes-

timony is made and the attention gained, it is easy to read the fourteenth chapter of John, or any verse that tells of the love of God and bears the Spirit's message to the heart.

A great part of Guatemala has been canvassed by the agent of the American Bible Society, also to some extent by the agent of the British Society, and in many places we found the books were ordered to be burned by the priests. Some hid their books, some lent them, and some, through fear, actually burned them themselves. One dear lady became so attached to her Bible, and begged the priest so earnestly to let her keep it, that he told her if she burned the inside she might keep the cover. When I went to her house and began to talk about Jesus, she brought the well-preserved cover out of a chest, to show that was all she had of the book she loved so well. But neither the priest nor any of the powers of darkness could obliterate from her mind the loving thoughts of Jesus which she gained from her bible the short time it was with her. (*Mrs. W. F.*) *C. Gates.*

IN THE MOUNTAINS AND BARRANCAS OF MEXICO.

I have just returned from an evangelistic trip over a region which I have never before visited, and the first visit made by any missionary.

I took with me a Mexican preacher. We found the tour rough and fatiguing, but relieved by the grandeur and ruggedness of the mountain scenery and the profound depths of the chasms or "Barrancas."

Leaving Tlaltenango and going south we spent the first night at "La Loma," the ranch of our venerable brother and elder Don Pedro Herrera, where we have a little congregation. Having visited and instructed the brethren in their homes, we held service with a small attendance of about thirty, who listened earnestly to a sermon on II. Cor. 5:20. We left early in the morning, accompanied by one of the brethren, who was going to buy cattle. He journeyed with us for two days, and served as guide, or we most certainly should have lost our way in the mountains and barrancas.

As the rainy season was over, we had made no calculation for rain, but on leaving La Loma we discovered clouds upon the mountains, which our guide said would bring rain. We soon found that his prediction was true, for we had scarcely gotten well up on the mountain when the rain caught us, and we had to take refuge on our horses under the scrub oaks that covered the land. We found them a poor refuge, as after a heavy rain of nearly half an hour our blankets were well drenched. They protected our clothing, however, and we escaped getting wet.

We stopped at a village called Florencio for the night, our inn consisting of a little room eight feet by ten, without other furniture than some timbers and parts of a door. As our blankets, with the Palma packs, were the only bed, and they were wet, we spent a rather disagreeable night. The villagers gave evidence of being devout Catholics, many of them resorting to their chapel to chant and repeat the rosary at six P. M., and keeping up their devotions for over two hours. We visited two families, who were known to be tolerant, and talked with them, as well as with others in the public square, and distributed tracts. In the morning we left for a small cattle ranch called Chapulin in the barrancas, which belongs to our elder Don Pedro, and which has been recently occupied by his son in-law, one of the members of our church at La Loma. To get to this ranch we made two winding descents on foot, leading our horses, sliding at times, jumping at other times.

The first descent was a mile long, and the second over three miles by its winding road. On reaching the head of the second descent there was presented suddenly to our view a scene worthy of the highest art of the landscape painter, and what, as I said to our guide, seemed to be the product of the throes of nature, being a combination of corrugations in the mountains interspersed with deep chasms, which, with the more profound barranca below, and the bald cliffs of the mountains to the west, a branch of the *Sierra Madre* facing us, presented a scene which baffles description.

After our long and winding descent, we reached the ranch where our good

brother Jesus Rubalcaba with his family lives, in the midst of the isolated mountain desert. As he had not had the privilege of attending service for some time, and as our horses as well as ourselves were quite fatigued, we accepted his invitation to spend the Sabbath with them, holding service twice, teaching and instructing some of his neighbors, who for the first time listened to the Gospel, and to one of whom I sold a Bible, giving gospels to others. Our journey from this place through the cañon was a tortuous path over rocky knolls and around deep ravines.

Not being able to reach the little town of San Martin, as we had hoped, we spent the night at a small ranch, where we left tracts and gospels, and got to the town about nine in the morning. There being no inn, we took lodging with a man who gave us a room. After breakfast I took out some Bibles, Testaments and tracts and began reading and explaining the Gospel. One of the men made objection to the work, saying that it was Protestant. I then gave him a Catholic version, and requested him to read it and compare it with what I was reading. After listening and comparing for a short time, he confessed that he saw no difference, that the same doctrine found in the one was taught in the other.

Quite a number gathered round to listen to the reading. Some gave good attention and approved, others turned away murmuring and giving signs of hatred and disapproval. We gave away a good many tracts and Gospels during the day. At about four, returning to our room, the man who had given us lodging came, manifestly agitated, and said that the people were much alarmed on account of the tracts and books that we had distributed, and were planning to attack the house by night and mob us, and he besought us to seek some other refuge, as he did not wish to expose his family nor the house which was not his. As there was no public inn and we were not likely to find another house, we withdrew from the place the same evening, and having traveled some six miles, came to a ranch where we were permitted to sleep in a man's yard till morning, having the starry heavens for our covering.

In the morning, leaving some tracts, we set out at day-break for Chimaltitan, where we arrived about ten. As our horses were tired and foot-sore, we spent the day there, and talked with quite a number, distributed tracts and Gospels, and in the morning started at dawn to cross the mountains for Tlaltenango, visiting on the way two families who belong to our church there, but who live up on the tableland some seven miles distant.

We can only hope and pray that the Master will make the seed sown in this new and desert field bring forth fruit to the glory of His name.

D. J. Stewart.

IN THE KURDISTAN MOUNTAINS.

The second day out from Mosul we reached Mingishee, a large papist village, which has long denied the Gospel entrance, and where we are always glad to sow the seed in passing.

Two houses "refuse to receive our peace," but a third is "worthy," and we are made welcome.

The room is small, and a Kurdish guest already occupies the best corner next to the fire, but I am given the place opposite and am soon answering the Kurd's questions about the New World —America—and about my business in this country.

People gather in, and the evening is spent in conversation about the Gospel. I find the host has remembered an illustration used two years before, and that the mother is kinswoman to two of our school girls from another village. Before the evening is over she asks me if we will receive her two girls into our school and make them like Khwenzy and Zilphie.

It is bed-time. These simple people, the insolent Kurd and some curious neighbors watch me in the process of retiring. In my mind I berate them for their rudeness, and then forget it in satisfying my civilized curiosity as to their manner of settling for the night. A long piece of felt is laid upon the floor; a mate to it serves as covering. Upon this hard bed, the father, mother and two girls, without undressing, lay themselves

A KURDISH FAMILY. From photograph loaned by Mr. Grant.

down in a row; they have no pillows and soon the girls are quarreling over a soft place one of them has found for her head.

Intishamai, two days further on, is a dark village; the people wholly at the mercy of the Kurds; the faces of the women most repulsive, stamped with sensuality and wickedness; together with some of the men they declare their great wickedness and say they have no hope of salvation. An afternoon and evening are spent talking to them about Christ. Never was an audience more conscious of sin; questions are asked, indicating understanding and interest. Of one or two, we have hope that the Lord has touched their hearts.

Duree. Here we have an evangelist who has a circuit of four villages. We spend a Sabbath and visit these villages twice. In the largest, a spacious room is twice packed and people stand without.

While conducting an evening service, an influential Kurd, a friend of the Christians, comes in and remains during the service. The Gospel is translated into Kurdish. He asks intelligent questions and gives appreciative answers; but when he hears about loving one's enemies he smiles grimly and intimates what he will do to his enemy.

ing hamlets. One of these villages is perched upon the edge of a precipice several hundred feet high, and the children are tethered like goats to keep them from falling. Another village is on the bank of the beautiful Zab, at the point where its green and foam-flecked waters pour tumultuously through a mighty cleft in the wall of rock that lies across its path.

Hearing of our arrival our people gather in from valleys, eight, ten and fifteen miles away, coming on foot over difficult and dangerous mountain roads.

A GROUP OF NESTORIANS AROUND DR. COCHRAN OUTSIDE THE HOUSE OF A NATIVE PREACHER. The large white stone at the left marks the grave of Mrs. Wright.

From photograph taken by Mr. Speer.

Here I am besought for medical assistance, for cases that would touch a heart of stone. I disclaim any knowledge of medicine, but use what few simple remedies I have to alleviate suffering.

Valley of Tiary. The last day of our journey has been made on foot, the snow being too deep to use horses.

In the valley of Zarne we have a church and boarding-school. Ten days are spent here and in visiting neighbor-

We hold a church conference. Shortcomings as a church are voluntarily acknowledged, personal confessions made, the duty of giving to the Gospel is emphasized by them, and promises are made to submit to stricter discipline.

Our nightly meetings are well attended, and on Sabbath we have a crowded house. Some of our school boys coming from homes hostile to the Gospel are giving evidence of a change of heart

and life, and we pray that from among them God may find laborers who shall fill those dark valleys with the Gospel light.

Dihi of Supna. On our way back we spent some twelve days in this village, helping a fallen church to its feet. The story is a sad one. Chapter one: A young man converted through reading the Bible, a teacher is sent; converts are made; persecution, faithfulness and self-sacrifice; growth in knowledge, zeal and members. Chapter two: Enter ambition and pride, lust or slander, and then strife and the dissolution of the church. Some of the members went to an excess of riot. Papists and Kurds rejoiced over the fall of the church as they had marveled over its growth. The members, however, refused to go back to old church rites, and some of them even underwent persecution before the government in their adherence to the Protestant faith.

They were now wearied with their own way and sick of the fruit of their doings, and gladly gathered together in prayer. Two or three meetings were held daily, one for women alone. There was personal work, homes were visited, and on the second Sabbath we held services, over which the angels must have rejoiced. The entire church came together, some of them coming from long distances to be present. The Saturday preceding had been observed as a day of fasting and prayer; the sins of the church had been laid bare and acknowledged, and a public confession agreed to. On Sabbath morning this confession was made before the large congregation. Those deserving it were publicly suspended from the communion to which they voluntarily acquiesced and then the few who had walked faithfully as commended by all, sat down to the Lord's supper.

Our joy was deepened by receiving six new members on probation, one of them, long an opposer to the work but now won by this exhibition of the grace of God. *E. W. McDowell.*

TOURING IN BRAZIL.

Country missionary work is most fascinating. True, there are lacking many comforts, the food is not always the best, and the way is long, and hot and dusty. But when once the destination is reached, the discomforts are forgotten, as the story is told to the interested congregation or group of believers. It is wonderful how the simple narration of the Gospel touches the hearts. I was in one place not long ago when I was called upon to baptize a child, and after the baptism a preaching service was held. A text had been chosen fitting for the occasion and the sermon begun, when the interest abated.

Something had to be done, and the theme was changed to the story of Jesus. Immediately the mothers hushed their babies that they might hear every word, and the men did not move around and out, but stood still for an hour. This congregation of about a hundred had been gathered in a little hamlet, although they had often heard of Jesus, it had been in a different way, and now their hearts throbbed and their eyes filled with tears. As I looked out through the door I thought how different this gathering was from the one I had seen there on my last visit. Then the outside was filled with men fighting and stabbing, right and left. Now all was peace and quiet.

Many times the audience will comprise only the farmer and his family and laborers, twenty-five or thirty. The most enjoyable and perhaps the most fruitful part of the work is the conversation and instruction given outside of the service.

Seated, often on the ground or on chairs, in front of the house, Jesus is the theme, and the "wee sma'" hours have come ere the talk has ceased, and women as well as men listen, or talk in whispers, that they may not interrupt that which concerns their eternal interests.

Near to Larangeiras is a congregation that I enjoy more than any other. The people have built a chapel, and last year they purchased a cemetery. I try when in Larangerias to go out to this place. Sabbath-school and one service are held during the morning, and all get home for dinner. At five o'clock an afternoon service, at seven another. Between

these two services there is an hour's intermission, and it always seems like the best part of the day. All go out in front of the chapel and sit or stand around on the steps or on the ground, with the preacher in the midst. We look off to the setting sun, a chain of mountains lifting their tops to the sky circled by a halo of glory. The hills become surrounded by a purple mist as the night falls; everything is still except the voices of those in eager converse about Christ. To me some of the sweetest thoughts and memories are of this hour spent with this inquiring group of believers on Sabbath evenings, where seed is sown that shall spring up unto eternal life.

The people have learned the art of giving. The farmers in planting their fields separate a plot which they call the Lord's, and all that it produces is given to the Lord. There is not one that would change his Christian life for anything that could be offered him.

And they tell the story of Jesus. There is one man who will go twenty miles out of his way to talk of Christ. A traveler, wishing to rid himself of this man, told a lie as to his destination, which was really the same as that of our friend. However, the Christian said two or three hours made no difference to him, and he would accompany the other and finish the explanation of the Bible. Wherever this man goes, almost immediately there springs up a Protestant group. To visit him is a joy, although there is not much sleep to be had. He will talk of the Gospel all night, and when one falls into the hammock from pure weariness, he will talk to another; and the first thing to be heard in the morning is his voice in songs of praise. *Woodward E. Finley.*

DEATH OF MRS. DAS.

Mrs. Phœbe Isa Das, M.D., of Lahore, India, has passed to her reward. Full of faith and good works, beloved and appreciated by the missionaries, she seemed specially endowed for work among her sex as the head of the Female Dispensary, which with herself as their "elect lady," had been given to the loving support of the Foreign Synodical Society of Ohio.

Bereaved of her husband a few months ago, Mrs. Das seems not to have rallied from her long watch and care, and to have followed him so soon by a fiery way of suffering. One missionary writes: "The mission has met an irreparable loss"; another says: "This sad event fills our hearts with personal sorrow, and also with sorrow for work bereft of such a faithful agent."

COLUMBUS, Ohio. *Mrs. W. E. Moore.*

CITY EVANGELIZATION IN INDIA.

Have I ever written about our "mahallas?" You know about the ladies at home who had heard and read a very little about "zenanas," and thought they were a class or tribe of people. But there has been so much said and written about zenanas that I think it time to introduce our "mahallas." Some may have an idea that all the women in India sit behind "purdahs" in zenanas. But there are always in every bazar, and on every street, and in every village, a great many women, mostly poorly clad, many of them bearing burdens, some of them with their mouths or faces partly covered with their chuddars. These are low-caste or out-caste women, and are just as clannish and particular to do nothing to break this caste as the high-caste people are. Well, these low-caste people are not mahallas, but they live in the mahallas. They are all very poor. Men, women and children work; sweep and clean the cities of all filth and garbage, and families consisting of near and distant relatives, and sometimes only friends, congregate and live in little groups, scattered all over the city. They have very small huts, or rather a hut, with several rooms under one roof. Many times they have grass roofs, without walls. These groups of houses are called mahallas. The people are at their work excepting two hours at midday, and after five o'clock in the evening. Then the women cook and prepare what waste food they have gathered during the day, and the men feed their oxen and sit around and smoke.

We began about a year ago to spend our evenings in these mahallas. After a short time, one or two in each mahalla became, as we believe, converted, and received baptism. In three of these mahallas all have been baptized, making over eighty in all. These three Christian mahallas are now centres for our work. Some of our helpers go to them every evening and have a prayer meeting. We go around and visit them all at least once a week. It is more like work among home people, because the women and men congregate together, which is never done among high castes. Their neighbors and friends come and listen to these meetings. They have learned to sing and pray, and nearly all are trying to learn to read. The boys have quit their work, and spend all their time in school.

A WAYSIDE SCHOOL IN INDIA.

Our greatest trouble has been with the old Christians. Instead of being glad to see souls saved and welcoming them into the church, a great many have shown a very un-Christlike spirit. Some have given up coming to church, because the poor, low out-castes come. Others will not commune, because they will not drink out of a cup with an out-caste. Others have pleaded with us to stop work among the low people, saying we are bringing the whole church into disrepute by receiving such people. These old Christians can read, and have known for years what Christ suffered for them, and yet they are somewhat excusable when you know what ideas they have been taught from childhood and when I recollect some things I observed at home on this same line; such cold, un-Christian conduct in churches towards the poor and ignorant. How long, O Lord! how long, before Thy people will show Thy spirit?

(*Mrs. C. H.*) *Mary E. Bandy.*

EVANGELISTIC WORK AMONG SAVAGES.

Our work in the school has not been very encouraging of late; inherited laziness proved too much for a good many of the boys and they had to go and "lie down" in their towns awhile. These people have to rest periodically, and if they cannot do so they think they are about killed. However, most of the boys who have "sat down" (as they express it) are able to read the Zulu gospels, and have them in their possession, so the seed may bring forth fruit later on.

Our Sabbath services are fairly well attended. Mr. Johnson and Dr. Johnson take the preaching service alternately, and in the afternoon they go to a town three miles distant, where they have a mission Sabbath-school. Several of the native boys help teach in this Sabbath-school.

Every Wednesday afternoon I go to one of the towns and have a meeting with the women. Let me try to picture for you one of these meetings as it was held three weeks ago. At two o'clock the bell on Efulen Hill began to ring, telling the women that "meeting hour" was coming. At the same time the missionary's wife emerged from her bark house dressed in a short waterproof skirt and cape (for a heavy rain was coming) and having a long stick in her hand, to prevent her going down the steep hill too rapidly. At the foot of the hill is a stream which has to be crossed by a log, which gets very slippery when wet, and which is too high above the ground to be a convenient place to fall from. There was a race between the down-coming missionary and the on-coming rain as to

which should reach the log first. The former was victorious by a few seconds only, for as her foot touched the log the drops began to fall. By the time she had climbed the hill on the other side the rain was falling fast, and by the time she reached the "meeting" the windows of heaven were opened.

A house had been freshly swept and garnished, and into this the "Mamma" entered, bending almost double to do so. The house was dark, there being only the one opening by which it was entered, and two beds and a few sticks were the only articles in it.

Soon the women began to gather, even though the rain continued. To be sure they had not many clothes to spoil nor any distance to come; but they had plenty of work to do. Some of them came holding long pieces of bark over their heads and others carrying large leaves for umbrellas. One little girl came running in, and her whole body steamed like a wet blanket on a sunny day. Some of them sat on the beds, some on the aforesaid sticks, some on pieces of bark and some on the earth floor. They kept coming till the house was full and then continued to make room for one more, till it was all but overflowing.

During the roll-call, if anyone was absent, some of the women would begin to call for her in piercing tones, and soon we would hear a reply which meant that one more was coming.

A little time was spent in learning to sing the first verse of "Jewels," in Bulu, then a short prayer was offered and the lesson began. Mrs. Johnston had been having this meeting with the women and had begun teaching them the life of Christ. She had taught them of His baptism and the next lesson was "His temptation." The women tried to learn; but it was all so foreign to them that God only knows how much it meant to them. Only a short meeting could be held, as the women could not leave their work very long, lest their husbands forbid their coming again. The same song was re-sung and, the rain having ceased, the women scattered to their homes.

Most of the women worked during the meeting cracking *ngon* seeds. These resemble pumpkin seeds. The kernels are removed, then crushed and tied up in leaves and boiled. We white people eat them sometimes, and the natives are very fond of them. When they are in season it keeps nearly all the people busy getting enough seeds cracked to satisfy their appetites.

Some women named their babies after Dr. Johnson. It proved afterwards that they hoped he would give the mothers and babies presents. When the presents were not forthcoming, the name was dropped. I heard though, that a woman in the interior calls her boy "Mr. Fraser," because he gave the little one a sleighbell to wear (its only article of dress).

Pray for the weekly meetings among the women. The power of God alone can teach their darkened minds. We need reinforcements; we have just enough workers to man the stations, and we cannot tell what day some one will have to take a furlough.

(*Mrs. S. F.*) *Mary Hays Johnson.*

EVANGELISTIC EFFORT IN COUNTRY DISTRICTS, KOREA.

Extracts from letters covering a period of nine months.

Leaving home at eight o'clock Feb. 24, with my helper, we expected to reach An San at four or five in the afternoon, but we had gone only a mile when the coolies carrying our chairs demanded a sum which we could not give, and we sent them off. Another set of coolies, instructed of course by the first, acted in the same way. Until nearly one o'clock we were parleying with different sets of coolies and at dark, were ten *li* from our destination. We had extra candles, and just as the last had burned out, we reached An San.

Our welcome was a warm one. One after another came to the house saying they had risen from bed, on hearing of our coming. One said "She was so glad that she cried."

Three months before this when we made our first trip here, the women did not know how to pray. This night one of the women prayed in such a way as to delight our hearts and, during our stay, others also. The women remained with us until after twelve o'clock, when at last, an opportunity for retiring was given us.

All through the following day groups of eight, more or less, and constantly changing, listened to our teaching. The Christians told with triumph of the restoration through prayer of one of their number who was ill with *impeung* in the same house where a few days before one had died of the disease. In the one case, the Christians gathered together and prayed. In the other, the *mutangs*, or devil worshipers, were called in.

Feb. 26 went to Apsil, a village never before visited by foreigners. Here we found eleven thoroughly interested in the gospel where three months ago they first heard of it from the An San Christians. The Apsil inquirers had been going for Sabbath worship to An San, a distance of ten *li*, over a bad road, until told that "they must worship at their own village, as the numbers at An San had increased so much there was not room for them."

At Apsil one woman exclaimed, "How long I have been waiting for you I cannot say!" The woman, a believer, at whose house we were staying, talked and questioned until long after midnight. Some time before sunrise she awoke and continued asking questions, varied by reading aloud the Bible catechism, until preparations for our rice breakfast put a stop to it. Notwithstanding, she said to me, "Before you came I had a great many questions I wanted to ask you, but I have forgotten them all."

The Christian man who accompanied us from An San reported great interest among the men, many staying late at night and coming early in the morning to hear more.

Feb. 27. Returned to An San. On leaving Apsil we received urgent invitations to come again and stay longer.

Feb. 28, Sunday. Men and women gathered together for service with no separating curtain. The men sat on the porch outside (very cold) and women inside, the door being open. The room was crowded. The service lasted all the morning. Two or three Apsil inquirers, coming later, the Christians of their own accord held another service for them, lasting until three o'clock. Until evening service, they read and prayed. We could hear the Christian men reading, praying and singing long after we had retired for the night.

A KOREAN VILLAGE
From photograph loaned by Mr. Grant.

Enjoyable as it was to see the Koreans at these services, there were some distractions, among them a woman leaning her head on my shoulder, who had the day before bought medicine for certain hair inhabitants.

Among those who came to evening service were two who had that day been beaten for "doing the doctrine," and a third who was threatened with being driven from his home. This did not keep them away, and one of them went on a preaching tour the next day.

After hearing of their troubles, we talked about the refining of Christians, as silver is refined, and the one for whom the talk was intended was heard to say in an undertone, "This comforts my mind."

March 2. We returned to Seoul as happy as we could be, sure that the Spirit of the Lord was working at An San. Since then, two of the women have been baptized and others put on the catechumen list.

Nov. 26, 1897. Day before yesterday I returned from An San. In many respects the trip was encouraging, and yet a sad contrast to a former one to the same place. Violent persecution and bitter opposition to the Christians by the unbelieving villagers have caused many to deny Christ. About five men and eight women remain firm, in spite of the numerous beatings that have been given to some of them. The villagers have tried to drive the Christians from the village, and will have no dealings with them. The magistrate requested the governor to take away the fields which had been granted them for farming and asked that no others be given them. If the governor persists and next spring does not re-grant the fields, they will have no way of gaining a living there.

While I was with them one of the Christian men died. It is the custom for the nearest women relatives to make the grave clothes and winding sheet, but because this man was a Christian, the one who should have done this work was kept away by the mother-in-law. My helper, the woman who was entertaining us, and I, offered our services, and three of the Christian men also helped us sew. Not being accustomed to sewing, they were as awkward as men at home would be in threading needles and sewing seams. The women who cut the garments out, cut so many pieces and in such unreasonable shapes I sewed only as I was directed.

The body was placed in a box and borne on the shoulders of men. At first everyone refused to help carry the body, because it was that of a Christian. It was impossible for the five Christians to carry it alone and they were much troubled, not knowing what to do. One by one, volunteers offered themselves until finally the number was complete. The Christians said it was the Lord who changed the minds of the men and made them willing to help.

Heunsaky, the Christian who died, was a strong and earnest believer. Up to the very last he said he was not afraid; that he was going to Jesus and was happy. The only worry he had was for his young orphan brother whom he was leaving. It was touching to see him, while already crossing the river, thinking of those about him. He suffered intense agony, and yet was sweet through it all. As he had no wife or mother, he would have been without care were it not for the love of his Christian brothers. Several times I heard the remark in those few days, "Would we see anything like this outside of the Christians?" They would not let him have any water until they knew he was dying, for fear it would harm him. I urged them to let him have all he wanted, but they were too much afraid. One thing which he had taken, and which is frequently taken by the Koreans to cure their ills, was a soup made of the flesh of a cow which had died of a malignant disease. It was not unlikely that he died from the effects of this. However, I came too late to pronounce an exact opinion.

Two days after the funeral we went to Apsil, a place of which I have spoken before. The Christian to whose house we went is one of the fruits of the preaching of Heunsaky, who met him on the road (they were total strangers), talked to him about the "Jesus doctrine," and some time after the man came to Heunsaky and bought books. His conversion followed. He in his turn is now preaching, and as a result, in his village and in an adjacent village, there are believers. All this inside of a year. They begged me to stay a few days with them, but I was unable to do so.

(*Dr.*) *Georgiana E. Whiting.*

OUR MISSIONARIES IN MEXICO AND GUATEMALA,

AND POST OFFICE ADDRESSES. Letters for the Northern cities should be sent *via* Laredo.

Mrs. Isaac Boyce, Jalapa E. de Zacatecas *via* Terada, Texas.	
Mrs. Hubert W. Brown, Apartado 305,	Mexico City.
Miss Clara E. Browning,	"
Miss McDermid,	"
Mrs. G. W. Johnson,	Chilpancingo.
Mrs. Wm. Wallace, Apartado, 91,	Saltillo, Mexico.
Miss Jennie Wheeler, " 91,	" "
*Mrs. David J. Stewart,	Tlaltenango, Mexico.
Mrs. C. Scott Williams,	San Luis Potosi, "
Mrs. C. D. Campbell,	Zitacuaro, Michoacan, "
Mrs. W. E. Vanderbilt,	" " "
Mrs. C. C. Millar,	San Suan Bautista, Tabasco, "
*Mrs. E. M. Haymaker,	Guatemala City, Guatemala.

In this country: Mrs. W. F. Gates, 24 Bridge St., Nyack, N. Y.; Miss Edna Johnson, Hinsdale, Ill.

*Not in formal connection with the Woman's Societies.

BRAZIL.

MISS CLARA E. HOUGH writes Dec. 29 from LARANGEIRAS, SERGIPÊ:

This year I was teacher, "lady of the house," two matrons and part of the time Sunday-school Superintendent, as I am the only man in the congregation that can make an original prayer. It was confusing at times to be so many officers all at once. It was fortunate we did not go out of our heads altogether, with about seventeen hours per day spent in teaching, feeding, amusing and keeping in order our large family of boys and girls.

LEARNING TO PRAY.

In the last half year I started a Junior C. E. Soc'y, with a pledge by each active member to read the Bible and pray every day. Most of the boys didn't know how to pray; they asked me to hear them one by one at night and help them to express the right thoughts. That made me feel more like a mother to them than any other experience of the year. We knelt together and they would blunder through the sweetest, most childlike prayers to the heavenly Father. They seemed to recognize of their own accord that the religion of their parents was not the true one, for several prayed for their conversion to the religion of the Bible. They always remembered us, too, that God would give us strength for our hard work. That is one of the reasons why we held out till the last day of school. They always prayed for the famine and earthquake sufferers in India, and the poor, persecuted Cubans, and that Brazil should be filled with a knowledge of the gospel. I would have to suggest sometimes that they should ask forgiveness for their sins, for as a rule they think they are extra good already! There are so many bad things common as air here that they do *not* do.

We have started a

TEMPERANCE LEAGUE.

It is against alcohol, tobacco, and bad language; some taking one pledge, some another, and some all three. It is uphill work, for these vices are *so* common. This is a whiskey-making and tobacco-raising section, and more abundant than either is the crop of immorality and consequent vile language to be heard on all sides.

The great success of our closing entertainment was a surprise, even to us; God had answered prayers offered by many in our behalf, raised us up helpers, put genius into our scholars and made them just shine before the public.* Nothing but the strong opposition of the Romanists will prevent our having a large increase next year, and we are praying to have our hands *full* of work for the Master; He is able to gather together for us the spirits He has chosen for future usefulness in His service.

IMPORTANCE OF SCHOOL-WORK.

We hope to take as boarding pupils next year a number of children from the families of believers in the interior, to train as teachers for those localities. It is the cheapest and most certain means of evangelizing Brazil in the near future. If the people at home knew how many reasons for hope and encouragement we see in the work for the dear children (in and outside of Christian families), and how much deep and bitter discouragement we meet in the work for grown people, they would recognize that a *thoroughly evangelistic mission school* is the *best* means of introducing the gospel in new fields in a way that will be permanent. Think of the difference! The children in this school are taught gospel doctrines and practice seven days in the week, while out at the interior preaching stations they hear the gospel preached perhaps four times a *year!* Adding to this, the thought of the advantage of influencing immortal souls at the time when

* The State papers gave us a flattering notice that ought to bring new scholars from a distance. All the chief families of the town were present at the entertainment.

they are in a *forming* state and before they have plunged into the mire of sin, you will see my argument in favor of evangelical schools. So much do I expect to put my theory into practice, that I have for some time spent all I had free to spend, in the education of children, and I intend to give the chief attention of my life to this end. It is the safest bank in the world. I want to be like the first lady teacher to Ceylon, "the mother of a thousand daughters," only I should like to add a few thousands and have a few thousand sons into the bargain. I am praying to see this big family before I am called away.

LAOS.

Joyful return of Mr. and Mrs. Taylor and family to their adopted home.

MRS. L. N. CURTIS writes from LAKAWN, Nov. 6:

Home, home again, and how we rejoice over their coming! Little can you realize how our hearts swelled and thumped as we saw those dear old Laos boats rounding the bend and bearing to us their precious burden. Mr. Taylor and Ella were standing on top of the boat waving the flag of our native land. Mr. Curtis and I were the only missionaries to welcome them, but there was no lack of natives. They came from every direction, and we had scarcely time to speak to the children before they were seized, and borne off to the house by a group of young girls. We followed them more slowly, as a handshake and a greeting had to be given to some new comer at almost every step.

We sent a boy on the run to bear the glad tidings to our fellow workers at the other compound, and it was not long before they could be seen coming down as fast as their ponies could bring them. Now who can tell the happiest person in that party? All claim to be first, but I am sure that no one could be more happy or thankful than Mr. Curtis and I. It has been lonely enough down here on this farm by ourselves, and how sadly the work has missed Mr. and Mrs. Taylor no one can ever know.

A PRAISE-MEETING.

The first native service after their arrival was the C. E. meeting at our home on Friday afternoon. The front room was crowded, as nearly all our Christian people were present, and we had a kind of praise-meeting. Our minister, Kroo Chi Ma, spoke from his heart, voicing the feelings of his people, when he told of his joy in having Mr. and Mrs. Taylor home again. He said that not a day had passed since they left, that he had not prayed God's blessing on them and asked for their speedy return in health and strength.

I have never seen our people more serious, nor manifest deeper or more tender feelings, than as they listened while Mr. Taylor told of all the way God had led him and his, from the day they left, a family broken down in health, until their return in safety with new strength and zeal.

SIAM.

After telling of her houseful of sick people and referring to MR. LYMAN'S death, MRS. WACHTER writes Nov. 27 from RATBUREE:

We miss Mr. Lyman's kind face and ready advice and spiritual help. Our hearts ache for dear Mrs. Lyman. She went to Petchaburee the week following her husband's death and will begin work there as soon as she has the language. The mission sent Mr. and Mrs. Cooper to us to fill the vacancy and we are so glad. It looked for a time as though we were going to be left alone again at this station.

On account of my long illness, I was obliged to give my boys' school over to Mr. Cooper, but still have the girls' school. I have only fifteen or sixteen each day, so, with my good Christian teacher, do not have to spend much time in the schoolroom. In the afternoon they sew. None of these little ones are Christians, and only two are children of Christian parents, but I try each day to give them the gospel truths, and hope and pray as they grow older it will not be wasted.

Four of my boys graduated last year and are now in the High School at Bangkok, all four Christian boys.

This is our cool season, and we can get about so much more comfortably than at any other time, that we always try to take in all the families we can. In the rainy season the mud is fearful, and the hot season is almost unbearable, even in our homes. Mr. Cooper is doing considerable evangelistic work this year; it is much needed, as Mr. Wachter is so tied at home with his medical and other work.

We have just started off

A HUNTING PARTY.

A few days after our Annual Meeting we received a telegram from our U. S. Minister saying Mr. Whitney and party left Bangkok that morning for Ratburee and would be with us that evening. It was eight P.M. when the telegram arrived (even lightning is slow here), so I made haste to get beds and food ready. Mr. Whitney is from New York City, assistant editor of "Harper's Weekly." They left here

for the jungle with ten bullock carts full of provisions and equipments, and twenty men. I hope they will find plenty of game of the kind they are after—tigers, wild elephants, rhinoceros, etc.

We are looking hourly for Dr. Adamsen, of the Baptist Mission, Bangkok. He is on a different kind of hunt—men's souls—and our hearts will follow him with more interest as he works among the Peguans of this province. His mother was a Peguan and he has the language perfectly.

We all enjoyed our three weeks' stay in the Capital during annual meeting. Next month there will be great doings. The "King's reception"—dinners, banquets and garden parties will be the order of the day. Festivities are to last one month. By that time I think his Majesty will be ready to enjoy home. I'm glad I am not a king.

INDIA.

THE TRAINING HOME.

MRS. ABBIE M. STEBBINS writes from DEHRA, Dec. 23:

We have moved on in the even tenor of our way—class work, study and teaching, in zenanas and schools.

Statistics would read: Six pupils; five in one and one in the other year of course of study. One, after successfully passing her final examination, went to Jhansi to assist Miss Fullerton. One of the five still continuing her studies is sent and supported by the Zenana Bible and Medical Mission and will return to them in Bombay.

This is a bare statement of facts. But the underground, foundation work of building character, the increase of the knowledge of God's will revealed through His word as we have studied to show ourselves approved unto God—this part of the year's advance does not appear in statistics.

In considering the future usefulness of this home, problems loom up before us. Doors are open everywhere. Thousands of our sisters are sitting in darkness, degradation and suffering.

> "Infants crying in the night,
> Infants crying for the light,
> And no language but a cry."

On the other hand, here are young women living in India, acclimated, with speaking and understanding knowledge of the language, and how can we utilize these agencies? First, as those who are trained here are to be assistant missionaries, we must have the foreign missionary.

Owing to peculiarities of Indian life, only single ladies are suited to gathering these assistants about them in twos, threes or more in a home. They may, thus directing and supervising, multiply their own efforts.

Other missions, after twenty-five years' experience, find these homes very successful and have exceptionally consecrated workers. These are in demand in all parts of this great field, for matrons of schools and orphanages, teachers, zenana workers; in short, in every department of woman's work for woman where missionary influence is wanted, and the missionary is not able or elastic enough, to fill half a dozen or more positions at the same time.

Our Home is eight years old. Because in our missions we have at present no single missionaries with accommodations or funds to utilize these assistants, shall we close the Home? Closing would be getting out of the Slough of Despond on the side nearest to the City of Destruction.

THE CONVERTS' HOME

during the past year has witnessed a panorama of different scenes. Some permanent inmates remain; some Christian women found it a convenient place to stop at for a time; some have gone out to find service in different stations; one disappointed us and chose to go back to her old, sinful life. Children have been taken in and passed on to the Orphanage, and one older child took refuge in matrimony.

The latter is the panacea for many an ill and the solution to many a problem in dealing with the women of this country.

At present the Home presents the appearance of a nursery. Two little month-old babies have been given us. The third, the Lord took, to care for it in a land where there is no blighting heathenism. The care of the Converts' Home has been that part of my charge which has needs slipped along as best it could of itself, hence there is much to regret. Also, many a time my faith has been rebuked by some one of the women. Once, when too ill to sit up, one woman prayed that she might not, because of illness, neglect the reading of God's Word; again I found her weeping for her relatives.

A lady remarked that she had been in India nearly a year and had been too busy to do anything. This seems to suit the description of my past year. Efforts spread out in so many different directions that nothing has been satisfactorily done. So many of the hours spent in caring for the mind, soul and body of each of those who have looked to me as their teacher, counsellor, comforter and friend, count as ciphers on a statistical table, yet I do

trust and believe that the Master who sees and knows all, may count something to His own name.

Miss J. H. Sherman writes from Bazaar Bhogaum, Nov. 24:

Miss Brown and I are touring from this place, being located about eighteen miles west of Kolhapur and twenty-five from Kodoli. We are on the very border of the jungle. Wild pigs, jackals and monkeys are frequent visitors in the neighborhood, and the King of Kolhapur killed a large tiger last week about seven miles from here.

We have been here two weeks, during which time we have visited twenty-seven villages and walked not less than seventy-five miles. The only wagon road in this region is a very rough one from Kolhapur and extending through to the Ratnagiri district, and as few villages are near the road, we are obliged to walk.

The pastor of the Kodoli church and his brother are with us, so we feel quite at home. We hope to make this tour about five weeks long. Until last year, when Mr. Hannum and Mr. Tedford were here with the magic lantern, no missionary had toured here for years. I believe we are the first white ladies to visit these villages.

DISCOURAGING AND ENCOURAGING.

The people are often really afraid of us. In one place they thought we had come to cut out their livers. In some villages they imagine us to be government servants come to carry them away by force. It is decidedly discouraging to walk for six or eight miles over a rough path to some village, only to see the women seize their children and run for a hiding place, and even the men called suddenly out of town. The few who dare to sit and listen seem listless, and hardly seem to understand the preaching even of our native preachers. Then there is the long walk back in the sun. The remedy for this, however, is not to give up, but to go often, so that the people will know that we come on a good errand.

There are bright experiences as well. Last week we learned that a man who heard us in another village went home and told his wife that we said the true God was Yesu, who had a second name (Christ) that he could not remember. There are almost no readers in this region, but we tried to leave at least one Gospel and some tracts in each place.

The work in Kodoli still moves on. During the last mission year thirty-three adults were received into the church and twelve have been added since. This makes a total of sixty-nine since January, 1896.

The plague still continues, and is uncomfortably near Miraj and Sangli.

CHINA.

Miss Mary M. Crossette writes from a trip out in the country, Nov. 13:

Would you care to have a bit from my diary while out in the country, where I have come to teach a class of women?

I came to this village on Wednesday, and nearly all the way in a rain. I am quite comfortably situated, my schoolroom being just a little way across the street. There are twelve pupils so far.

I brought my organ here that the ladies in Little Falls so generously sent me. On Sabbath last I had it taken to the Chapel and sang several hymns with my pupils before it was time for church service. The women are doing well. I am teaching them at noontime a little geography, and most of them appear to like it. I have a class of four in the Gospel of Matthew.

Mr. Chrang, teacher in the Wei Hien High School, came and preached twice on Sabbath for us. Talked to us at morning service about the sin of lying, and what a universal sin it is. In the afternoon spoke from the words in Hebrews, where we are exhorted not to forsake the assembling of ourselves together. I was glad he preached on these two subjects, for they need to be illustrated again and again to these weak Christians.

THE HUMAN HEART THE SAME EVERYWHERE.

Last evening, while I was teaching one of Christ's Parables to my pupils, one woman gave a sigh and said, "It makes me afraid." It was the Parable about forgiveness and the two debtors, and to-day my Matthew class had the same thought, as one said, "Last night I felt sad; when people treat me bad I get angry. I am not willing," meaning, I suppose, that she did not feel like forgiving them. I told her we must pray all the harder and ask God to take away that feeling; I told her I had a quick temper, too, and did not like to hear the people reviling me as I traveled on the road; I felt angry in my heart and had constantly to pray about it, so you see we both "fess'd."

I do not think I ever had a class that I enjoyed more than I do this one. At morning worship I teach them the important stories of the Old Testament and the lessons to be derived from them, and the following morning question them on that lesson. In the evening I take up the Parables.

HOME DEPARTMENT

THE MISSIONARY PRAYER-MEETING FOR APRIL.

General Subject—The Native Church.

(a) A living native church the aim of missionary effort.
(b) Adaptation of organization to national conditions.
(c) Self-support.
(d) Trials of the native church.
(e) Training of a native ministry.

Prayer—for a tender and wise love, to guide and direct newly-established churches.
Prayer—that the Christ spirit may control every relation on missionary ground.
Prayer—for native young men who are being trained as evangelists and preachers.

Young People and Missions.

An India Tea.

The "India Tea" which is described this month has been planned with the kind assistance of Miss Jessie Dunlap of Saharanpur. While not an exact reproduction of an Indian entertainment, it illustrates many of the manners and customs of the people.

Decorations and Costumes.

Decorate the room with palms, cut flowers, foliage plants, and curios from India. If costumes can be easily obtained, use them. The ladies can at least wear the India *chuddar*. For this use a piece of cheese cloth, red, white, pink or yellow, from three to three and a half yards long. Throw the *chuddar* over the head (see picture), one-third falling to the wearer's left and two-thirds to her right. Tuck the upper corner of the short end into the belt on the right side. Throw the long end over the left shoulder, letting it fall in graceful folds. Draw the *chuddar* a little over the face.

"Salaam!"

In greeting the guests, make a low, graceful bow, touching the right hand to the forehead, and say "Salaam!" Women also embrace one another. With one hand on the shoulder and the other around the waist, each lays her head on the other's shoulder, first on the right, then on the left (see picture).

The Programme.

Prepare a short, bright programme. For readings, use such leaflets as "Winding up a horse;" "The Man with the Wonderful Books;" "Lessons which the Heathen May Teach Us;" "For His Sake," etc. For music, use the hymns, "O, Then My Soul, Forget No More," by Krishnu Pal, Carey's first convert; "In the Secret of His Presence," by Ellen Lakshmi Goreh, the Christian Hindu poetess; and native *bhajans*.

Refreshments.

For refreshments, serve *chapatis*, rice, curry and tea. Pass the *chapatis* first, carrying them on a towel. Pass rice and curry next, each in a large bowl, and use the *chapatis* for plates. Serve the tea in ordinary cups without saucers or spoons. In India the waiters dish out the rice and curry, and stir each cup of tea, before handing it to a guest, with their fingers, but this may be dispensed with. Pass cardamon seeds on a small tray, at the close of the meal, as an invitation to come again. These may be obtained at a drug store.

Tack two large sheets together and

spread them on the floor for a table-cloth; along both sides of this the guests sit, picnic fashion. The waiters serve from the inside, walking on the table-cloth. The men always eat first; when they are through, the ladies may take their places. (If only a few men are present, seat them on one side apart by themselves and wait on them first.) Guests must wash their hands both before and after eating. This is done at the table by two young girls, one with a basin, the other with a pitcher and a towel thrown over her shoulder. A little water is poured over the hands of each guest and the towel offered to dry them. Use metal basins and pitchers. In eating use neither forks nor spoons. Tear off a small piece of the *chapati;* with this pick up a little ball of rice and curry and toss it into the mouth. The plate is eaten with the food it holds. The waiters should say, "Kao! kao!" (eat, eat) while serving the meal.

Table Etiquette.

Receipts for making *chapatis*, rice, curry and tea, together with the words and music of native *bhajan*, will be mailed to any one sending five cents to

defray expense. It was impossible to print them here on account of lack of space. *Belle M. Brain.*

150 W. Pleasant St., Springfield, Ohio.

SUGGESTION CORNER.

The chairmen of the Missionary Committees of the Christian Endeavor Societies will realize the responsibility which devolves upon them in seeking to arouse a deeper interest in foreign missions. So many of the Bands and Young People's Missionary Societies are now merged in the C.E. Societies that special effort is needed that missionary interest and intelligence should be stimulated and sustained. Do not allow this cause to suffer because of the many other objects which come before these societies.

Begin to pray for God's blessing upon the annual meetings. If we believe in prayer at all, we know that the efficiency of every act of preparation will thus be increased tenfold.

BOOKS RECEIVED.

Korea and Her Neighbors. By Isabella Bird Bishop. Published by Fleming H. Revell Co. Pp. 459. Price, $2.00.

In the admirable preface to this book Sir Walter Hillier says: "The isolation of the people of Korea during many centuries, renders a description of their character, institutions and peculiarities, especially interesting at the present stage of their history." Mrs. Bishop made four visits to Korea between 1894 and 1897, thus having the opportunity to study the country, both before and after the late war with China. She enjoyed exceptional facilities for seeing the country, and has recorded many details of customs and ceremonies, destined shortly to disappear under the march of progress. She endured almost incredible hardships during her journeys into the interior, but noted every item of interest with the accuracy of a trained observer. From a missionary standpoint, of course the value of the book centers around her sympathetic observation of the work which is being carried on by Christian enterprise in these remote regions. It is most delightful to read of her interest in this work and of her thorough approval of it as she saw it carried on. At Pyeng Yang especially, her heart was moved by what she saw of Mr. Moffet's self-sacrificing efforts to bring the Gospel to those who are in such spiritual darkness.

After looking carefully at the work of all the stations, Mrs. Bishop says: "Longer and more intimate acquaintance has only confirmed the high opinion I early formed of the large body of missionaries in Seoul, of their earnestness and devotion to their work, of the energetic, hopeful and patient spirit in which it is carried on, of the harmony prevailing among the different denominations, and the cordial and sympathetic feeling towards the Koreans." In "Appendix A" Mrs. Bishop gives the Mission Statistics for Korea, showing the work of

all the societies which are laboring there, and the date of their entrance into this field. This book will be found valuable for missionary libraries, and may well be circulated in our auxiliaries, as a book of travel which gives correct views of the actual condition of Korea, and also shows the life and light which are being introduced by the missionaries. Since the war Korea has become one of the most hopeful of foreign mission fields.

SINCE LAST MONTH.

ARRIVALS.

January 11.—At New York, Miss Rachel Irwin from Western India. Address, Steubenville, Ohio.

January 18.—At New York, Miss M. P. Dascomb from San Paolo, Brazil.

DEATHS.

December 7.—At Peking, China, of diphtheria, little Hope, only child of Rev. and Mrs. A. M. Cunningham, aged five years.

January 1.—At Dehra, India, Mrs. W. J. P. Morrison.

To the Auxiliaries.

[For address of each headquarters and list of officers see third page of cover.]

From Philadelphia.

Send all letters to 501 Witherspoon Building.

Directors' meeting first Tuesday, and prayer-meeting third Tuesday of each month, at 11 o'clock. Visitors welcome.

The Twenty-eighth Annual Assembly of the Woman's Foreign Missionary Society of the Presbyterian Church (Philadelphia) will convene in the *Third Church, Trenton, N. J.*, April 27 and 28. According to the By-laws "one delegate may be sent from each Presbyterial Society, each Auxiliary, each Young People's Society or Band." Synodical and Christian Endeavor Societies working with us are entitled to the same representation.

Cordial hospitality is extended to all delegates and missionaries who may attend the meeting. Board can be secured for those desiring it from $1.50 to $2.50 per day.

Names of Delegates and all applications for board or entertainment must be sent, not later than April 13, to Miss Emily E. Johnson, 116 West State St., Trenton, N. J.

Information concerning railroad rates will be given in the April magazine. This meeting promises to be a notable one. A larger number of missionaries is expected than for many years, and it is hoped that there may be also an unusual representation from Christian Endeavor Societies, as they are now so closely identified with us.

The fact that it is eight years since our Society held its Annual Assembly in New Jersey, and that Trenton is a central point, should lead many to avail themselves of this hearty invitation and the undoubted stimulus of such a meeting.

WE gladly report that our receipts up to February 1 are in advance of last year, but the tug financially is yet to come. Let us all pull steadily and together, and roll up the figures till they reach the highest mark in our history.

PRESBYTERIAL Treasurers will confer a favor if they have any money to send for India Famine Relief by *not* including it in their missionary contributions.

Mrs. Wm. Watters corresponds with those who desire speakers.

BY request of a number of our workers *an invitation and membership card* has been prepared and is now ready for issue, 15 cts. per doz., 2 cents each. Some may prefer to use it instead of sending a letter, or find it more convenient than making a personal call on new members of the church.

For March Meetings—Evangelistic Missionary Work, 2 cts. each, 15 cts. per doz., covers all the subdivisions under this interesting topic.

STILL another addition to the Hero Series, viz.: *John Livingston Nevius, D.D.*, 2 cts. each, 15 cts. per doz. Let all the boys and girls hear of this "ideal missionary."

THE revised editions of the *Historical Sketch* of this Society, 1 ct. each, 10 cts. per doz., and of the *Foreign Missionary Catechism*, 2 cts. each, 15 cts. per. doz., should be in the hands of all our Y. P. S. C. E.

REV. CHAS. ECKELS, of Siam, our S. C. E. missionary of the Synod of Baltimore, paid us a visit recently to report his very satisfactory tour of visitation to his young people in that Synod. He is a worker and a speaker to whom it is a pleasure to be thus allied.

POSTAGE on collectors' envelopes, and also those for thank-offerings, is 4 cts. per 100, on mite-boxes, five boxes for 2 cts.

Send all orders for leaflets, missionary letters, mite-boxes, etc., to Woman's Foreign Missionary Society of the Presbyterian Church, 501 Witherspoon Building, Philadelphia, Pa.

From Chicago.

Meetings at Room 48 McCormick Block, 69 and 71 Dearborn Street, every Friday at 10 A.M. Visitors welcome.

The Twenty-seventh Annual Meeting of the Woman's Presbyterian Board of Missions of the Northwest will be held in the Westminster Church, corner 12th and Nicollet Ave., Minneapolis, Minn., Wednesday and Thursday, April 27 and 28. *Tuesday* preceding, at 11 A. M., there will be a preliminary conference of synodical and presbyterial officers with members of the Board; in the afternoon several additional ones for the Corresponding Secretaries, Young People's Secretaries, Literature Secretaries and for the Treasurers. These various conferences will be important, and it is desired that as many as possible of these officers make their plans to attend.

At the meetings during this month let the local societies appoint their delegates and send their names by April 1 to Mrs. J. E. Carpenter, 1532 Spruce St., Minneapolis, who will send cards of instruction. It is unjust to the com-

mittee of assignment to wait until a few days before date of meeting before sending. Railroad rates will be published in April in *The Interior, and Herald and Presbyter.*

Remember that the Treasurer's books close *April 20.*

THE Synodical Society of Michigan this year celebrates its 25th anniversary, having organized synodically in January, 1873. So far as we know, the first in the country to so organize.

IN the January issue we gave January 11 as the birthday of Dr. Anna Larson, and asked that she be remembered in prayer on that day, but she heard on Christmas the Father's "Well Done" and was welcomed to her heavenly home.

THE birthdays for March are Miss Schaeffer, 1st; Mrs. B. C. Haworth, 4th; Mrs. Chas. E. Reed, 8th; Mrs. Abbie M. Stebbins, 15th; Mrs. J. G. Wishard, 18th; Mrs. Geo. W. Holmes, 21st; Mrs. Paul Bergen, 22d; Miss Medbury and Mrs. J. E. Shoemaker, 23d; Mrs. Alex. S. Wilson, 27th. Their countries are China, Hainan, India, Japan and Persia.

BEFORE mentioning the new leaflet we would again ask that when only one leaflet is ordered postage in addition to the one or two cents be enclosed.

WE plan to have a leaflet on the new topic each month. The title and price of that for February did not reach us in time to announce last month. It is *The Unbelieving World*, 2 cts. each, 15 cts. per doz. For this month we have *Evangelistic Missionary Work*, 2 cts. each, 15 cts. per doz.; two little poems, *The Watch That Stopped*, 1 ct. each, 10 cts. per doz., *The New Leaf*, 25 cts. per 100; Hero Series, *John L. Nevins, D.D.*, 2 cts. each, 15 cts. per doz.; *Programme for a Foreign Missionary Praise Meeting*, 2 cts. each, 15 cts. per doz. Address W. P. B. M., Room 48, McCormick Block, Chicago, Ill.

From New York.

Prayer-meeting at 156 Fifth Ave., corner 20th St., the first Wednesday of each month at 10.30 A.M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

THE Twenty-eighth Annual Meeting of the Women's Board of Foreign Missions of the Presbyterian Church, New York, will be held in the West Church, New York, on April 13 and 14. Presbyterial Societies are asked so to arrange that names and addresses of delegates be sent by April 1 to Miss M. G. Janeway, 166 W. 55th St., New York., Chairman of Credential Committee. All desiring entertainment or information in regard to hotels and boarding houses are requested to apply to Mrs. Theodore Weston, 14 W. 48th St., New York, Chairman of the Hospitality Committee.

THE fiscal year of our Board closes April 1. It is important that all contribntions reach the Treasurer *before that date.* Presbyterial Treasurers are requested to notify all auxiliary societies to remit to them before March 25.

THE young women of one of our societies requested friends to give them the money which would have been spent on Christmas gifts for them, and were thus enabled to send more than twenty-five dollars for the debt. While we have not urged our societies to contribute for this purpose, we are very glad to receive such gifts which do not interfere with regular contributions.

A DELIGHTFUL song and organ recital, recently given in the beautiful new Lafayette Avenue Church in Buffalo, brought more than three hundred dollars into the treasury of the Presbyterial Society, which has been divided between the General Funds of our Women's Boards of Home and Foreign Missions.

DR. MARY BURNHAM'S first letter from Chinanfu for the children is just received. It gives her first experience in church-going in her new home, and any society which has sent a pledge or contribution for her salary will receive a copy if it desires. If the letters should not be received, please inform the Special Object Secretary.

AT the prayer meeting Feb. 2 Dr. Atterbury told of the unusnal religious interest among medical students in the Viceroy's Hospital, and how many had taken a stand for Christ in face of probable obstacles in the way of preferment.

MR. SPEER, in speaking of the vastness of the heathen world and of the difficulties and obstacles to be met on missionary ground, said he felt that it was the inspiration that arose from the very realization of these difficulties that gave the strong impetus and the lasting stimulus to action.

THE many friends of Miss Christian, of Allahabad, will be pained to learn that she was thrown from a cart at Ranipor, fracturing her right arm. She is in the Mission Hospital at Bareilly in a low state of health. It is feared that she may never regain the use of the arm.

No more orders for the Year Book can be filled. The edition is exhausted.

SPECIAL leaflets: *Money and the Kingdom*, 2 cts. each, 20 per dozen. *The Unifying Force of the Gospel of Christ*, by Rev. Charles Cuthbert Hall, D D., 3 cts. each, 30 per dozen. A new edition of *Ezra and Me and the Boards*, 1 ct. each, 10 per dozen. For April, we have on India: *Historical Sketch*, 10 cts.; *Question Book*, 5 cts; *A Bit of Zenana Work. Maharani, What is a Zenana?* each, 1 ct., 10 per dozen; *Hindu Widows, If they only knew, In the Tiger Jungle, Premadini, Travel and Life in Dehra Doon, Missionaries in India*, each, 2 cts., 15 per dozen; *Flash Lights*, 3 cts. each, 30 per dozen; and we shall have by April 1, *The Native Church*, 2 cts.

WE would remind our friends that we still have *A Partnership, How the Work Broadened, Kania, Our Auxiliaries, Pa Ang, The first Laos Convert, Paula Deane's Desire, Responsive Bible Reading, Responsive Scripture Exercise on Light and Darkness, So much to do at Home*, poetry, *The Boys' Side of the Question, The Mission of Failures, The Royal Proclamation, The Value of Small Gifts, Will you offer Prayer this Afternoon?* 2 cts. each, 15 per dozen; *A Brief for Foreign Missions*, by Rev. Henry J. Van Dyke, D. D., *Lessons which the Heathen may teach us, Life of Dr.*

Geddie, Woman's Medical Work in Foreign Missions, 3 cts. each, 30 per dozen; *Life of Dr. J. G. Paton, The Dawn of the Little Light Bearers*, 5 cts. each, 35 per dozen; *What shall I Render unto the Lord?* 1 ct. each, 10 per dozen; *Do Foreign Missions Pay? Directions for making maps, What saith the Scriptures? Woman's Work in the Church*, free to Societies of the New York Board; *My Refuge*, a poem written by a Hindu lady, 30 cts. per 100.

Northern New York.

THE Secretaries of the Auxiliaries, Bands and C. E. Societies, are requested to see that each column in the blanks sent out, are filled and returned promptly on the date mentioned. Care in the filling out of these blanks will insure not only an accurate report at the Annual Meeting, but will save much time and trouble to busy Secretaries.

THE Treasurers are reminded that the books of the General Treasurer close the first of April. All monies should be in her hands by that date. In sending your money, state explicitly for what the money is appropriated; do not take it for granted that the Treasurer will know.

NEXT month full particulars will be given in regard to the Twenty-sixth Annual Meeting. Special notices will be sent to each Secretary. If any should fail to reach them by April first, they are requested to notify Miss E. A. Darling, Auburn, N. Y.

From St. Louis.

Meetings at Room twenty-one, 1516 Locust St., first and third Tuesdays of each month, at 10 A.M. Leaflets and missionary literature obtained by sending to the above number.

MEETINGS will be held weekly from now until our Annual meeting in April.

PRESBYTERIAL and local societies, the weeks and days of the closing fiscal year are almost upon us: let us be diligent in effort, earnest in prayer.

OUR treasurer desires to remind societies that we are entering upon the fourth quarter; make no delay in sending in the tithes.

ONCE more we emphasize the appeal in behalf of the debt of the Foreign Board. Do not lose a blessing by a failure to respond to this urgent call, it means sacrifice, self-denial, for it must be an extra offering, but let us count no gift too costly, no sacrifice too great.

SECRETARIES for literature, be sure and look over your subscription lists for WOMAN'S WORK and *Over Sea and Land*. Canvass your churches, and let no one be deprived of the information and education they afford.

WE are glad to hear of Mrs. Griffin's safe arrival at Raheng. She sailed from San Francisco Sept. 2, and reached Raheng Nov. 13, hoping to arrive at her station, Chieng-Mai, twenty-five days later.

WE have also had cheering letters from our missionaries in South America. Mrs. Garvin, at Valparaiso, besides her own six children, is "mothering" thirty-four little ones in the Sheltering Home. She has heard the Master's voice, "Feed my lambs."

THE Lord has called from earth to heaven our sister and co-worker Mrs. F. J. Sauerber, of Emporia, Kansas. She died on Dec. 2. Faithful, true and greatly loved, she will be sadly missed.

NEW literature: *Christian Endeavor Exercise*, suitable for any time, price 15 cts. per dozen; *A Service of Praise*, good for use in February praise meetings, 25 cts. per hundred. *A Forward Movement in Korea*, 5 cts. per copy. We issued a new catalogue in October which will be helpful to our auxiliaries.

WE have been told "how one woman helped" in Kansas. The president of a Missionary Society, though disabled by paralysis, composed a beautiful verse of invitation to the women of the church to meet at her home. These invitations were given out after the Sabbath morning service. Results, a pleasant gathering and $40 for the debt. Have we, who are in good health and very much younger, done as much?

THE Annual Meeting (Twenty-first) of the Woman's Board of Foreign Missions of the Southwest will be held in Wichita, Kansas, April 28 and 29. The Sessions will be held in the First Presbyterian church, on the corner of Lawrence Ave. and First St., Rev. Chas. E. Bradt, pastor. Delegates will please send their names to Mrs. Emma Purdue, 1103 North Topeka Ave., Wichita, at an early date.

Notice of railroad rates will be found in the *Herald* and *Presbyter* during April.

To the question How can I help Foreign Missions? Rev. J. W. Funk answered, by preparing the *Foreign Mission Cross Chart* (undenominational), An Object Concert Exercise for Sabbath Schools, Junior Societies and Mission Bands; price, $1.00. We gladly recommend this exercise to the auxiliaries of *our own* territory and to any one wishing "a novel and attractive means to further the great cause." Address orders to Rev. J. W. Funk, Madison, Kansas.

IT is our purpose to have each month during the year a special leaflet on the topic for the month. The average price will be 2 cts. each, 15 cts. per dozen. For the study of the county this month we have *Historical Sketch*, 10 cts.; *Questions and Answers*, 5 cts.; *Foreign Mission Fields*, 1 ct.; *Women of Mexico*, 2 cts.; *Sowing and Reaping*, 2 cts. Of new leaflets, we have *The New Leaf* (poetry), 25 cts. per hundred; *The Watch that Stopped* (poetry), 1 ct.; *How One Woman Helped*, 3 cts.

From San Francisco.

Board Meeting first Monday of each month at 920 Sacramento Street; business meeting at 10.30 A. M.; afternoon meeting and exercises of Chinese girls in the Home at 2 P. M. Visitors welcome.

THE Occidental Board will celebrate its Silver Jubilee April 7 and 8. The meeting will be opened Wednesday afternoon by a reception to missionaries and delegates at 920 Sacramento St. Thursday the meeting will be held in one of the churches of Oakland Presbytery, and Friday at 920 Sacramento St.

Preparations are being made for a very interesting meeting. Mrs. Condit is to tell of the growth of the Occidental Board work in 25 years, and Mrs. Robbins of the spread of the Gospel throughout the world in that time.

If possible, let every auxiliary be represented by at least one delegate, and pray for the *Lord's blessing on the meeting.*

AUXILIARIES please take notice that the Board Treasurer's books close March 20.

Presbyterial Treasurers have been prompt and regular in remitting, and auxiliaries have never before been so careful to send through regular channels.

As we close the year let all treasuries be emptied, no matter how small the amount therein, that we may close the year with a goodly advance.

Owing to the long distance, it was impossible to send delegates to the interdenominational missionary meeting in New York Jan. 12 and 13. At the meeting of the Executive Committee it was decided to have one of our own at the same time, the Presbyterians being the hostesses, and inviting the women of other denominational societies to join us. The meetings were much better attended than those of last year, and were very helpful and spiritual. Many voices were heard in prayer and praise. Among the visitors were Mr. and Mrs. R. C. Morgan, of London, England. Mr. Morgan is editor of the *Christian*, one of the best known evangelical publications, and gave a helpful talk. Major Geo. A. Hilton, evangelist, of Elizabeth, New Jersey, spoke on the "Power of the Divine Truth," and Rev. and Mrs. Cameron Johnson, who expected to sail the following Saturday as missionaries to Bonin Island, 600 miles off the coast of Japan, addressed the meeting, as did the pastors present.

Dr. Sturge, of the Japanese mission, formerly a missionary to Siam, spoke of the work among the Siamese, and paid a high tribute to Dr. Dunlap for his successful evangelistic work. Miss Mendora Berry spoke of the advance of the missionary spirit among the young people. Her hour was devoted to the consideration of four questions: "How can we enlarge the membership in foreign missionary societies?" "How can mission literature be spread?" "How to secure and train foreign missionaries?" and "How shall we help missionaries?" May the "uplift" from these meetings be felt during the whole year and inspire us to renewed energy in working for our Master.

JUST a hint about the subscriptions for WOMAN'S WORK FOR WOMAN. Word came from New York that owing to "reminders" not having been sent out this year, there has been a noticeable falling off of renewals. "Rousers" have been sent to every auxiliary belonging to the Occidental Board, to be read at missionary meetings, with the hope of stirring us to do our duty by renewing our subscriptions and getting others to subscribe. Will not every one who reads these lines determine to get *one new* subscriber that we may come up to our Silver Jubilee meeting with a great increase in our subscription list?

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month, at the First Presbyterian Church. Visitors welcome.

The Tenth Annual Meeting of the Woman's North Pacific Presbyterian Board of Missions will be held in Calvary Presbyterian Church, Portland, Oregon, April 19 and 20. All vice-presidents of the Board are urged to attend. Each Presbyterial Society will please appoint one delegate from among its officers; also each local society two delegates. C. E., Junior C. E., Mission Bands, and Sabbath School Missionary Committees contributing through the N. P. Board, one delegate. All names should be sent by April 1 to Mrs. Wm. Wadhams, 294 10th St., Portland, Oregon, who will send cards designating places to which they are assigned.

Delegates will please inform hostesses of time of arrival. We hope delegates will be present at the first session and remain throughout, so as to make a complete report of the meeting to their societies.

Let us celebrate our Tenth Anniversary by bringing all our tithes into the Lord's storehouse.

Delegates pay full fare coming to Portland and ask for certificates entitling them to reduction on their return.

Rates—Northern Pacific R. R. and O. R. & N., one and one-fifth fares; Southern Pacific requires assurance of twenty-five delegates coming over their line before convention rates of one and one-third fares are allowed; Columbia River steamers one and one-third fares; Willamette River steamers one and one-fifth fares. These rates are named on condition that there are fifty in attendance who pay full fare in *coming* over *some* line.

Visitors who are not delegates will be welcome, but all must report to Mrs. Wadhams for entertainment, and must have their return certificates signed by the secretary of the Board.

The programme committee are sparing no pains to have the meeting celebrating our Tenth Birthday the most interesting one of any in our history. An important feature will be the addresses from missionaries.

THE interdenominational meeting, held during the week of prayer, in response to the invitation from the North Pacific Board, was marked by great good-fellowship, earnest and thoughtful exchange of opinions on serious subjects. Topics prominently discussed were: "How to interest women in missions," "How did you become interested in missions," "Methods of work," "Systematic and proportionate giving," "How to interest young people," "City work among the Chinese."

The morning session was opened by Mrs. L. T. Lockwood, Associate President of the North Pacific Board; and the afternoon by Mrs. G. W. Gue, of the Methodist Church. An important address was made by Dr. Mevill, a woman medical missionary from India.

"City work among the Chinese" was strongly presented by Mrs. Holt, of the Presbyterian, and Mrs. Voss, of the Baptist Mission.

An account of the Refuge Home work of the North Pacific Board was given by Mrs. H. C.

Campbell, covering the period from the opening of the Home in 1889 until the present time. A forcible showing was made of the great good accomplished.

Chinese girls from the Home were present and sang "Gospel Bells;" also a Chinese quartette of young men sang "why stand ye here idle;" a vote of thanks being tendered them by the assembly.

Rev. Abram Anderson, of the African Zion Church, told of the hardships and needs of his struggling race.

NEW AUXILIARIES AND YOUNG PEOPLE'S SOCIETIES.

ARIZONA.

Phoenix.

COLORADO.

C.E.—*Alamosa; *Brighton.

ILLINOIS.

C.E.—*Aledo; *Ansora, 1st; *Chicago, 7th; *Chicago, 11th; *Dixon; *Edgington; *Elgin, House of Hope; *Freeport, 1st; *Garden Plains; *Greenville; *Hamlet; *Joy, Peniel Ch.; *Hankakee, 1st; *Macomb; *Millersburg; *Paris; *Paxton; *Pontiac; *Rockford, 1st; *Rock Island, 1st; *Sterling.

INDIANA.

C.E.—*Indianapolis, 7th; *Newcastle; *Vincennes, Indiana Ch.

IOWA.

C.E.—*Dana; *Dubuque, 1st; *Fairfield; *Hedrich; *Martinsburg; *Mt. Pleasant; *Ramsey, German Ch.; *Williamsburg; *Yorktown.

MICHIGAN.

C.E.—*Allegan; *Battle Creek; *Clayton; *Croswell; *Hillsdale; *Mackinaw City; *Sturgis.

MINNESOTA.

Windom, Mission Band.

C.E.—*Amboy; *Caledonia; Chester; *Chester (Jr.); *Spring Grove; *Sketek; *St. James; *Windom, reorganized; *Tracy.

MISSOURI.

Appleton City, Bethany Bd. (Reorganized).

Ferguson Bd.

Oak Hill Ch., St. Louis Bd.

Parkville, King's Messengers.

Jr. C. E.—Clifton Heights, St. Louis; Ironton, reorganized; Kirkwood; Webster Grove, Missionary.

NEBRASKA.

C. E.—*Buffalo Grove; *Cozad (Jr.); *Hastings, 1st Ch.; *Omaha, Clifton Hill; *Pawnee City; *Table Rock; *Tecumseh.

NEW JERSEY.

C. E.—*Arlington; *Barnegat; *Belvidere, 1st; *Bridgeton, 2d; Camden, Grace; *Dunellen; *Delaware; *Elizabeth, 2d; Elizabeth, Hope Ch.; *East Orange, Bethel; Forked River; Greenwich; *Kingsland; *Lyons Farms; *Manalapan; *Manasquan; *Montclair, 1st; Newark, 2d; *Oceanic; Paterson, 3d-Paterson, Eastside; Paterson, Redeemer; *Perrineville; Riverton; *Tom's River; *Wyoming; Bridgeton, West (Jr.); Clayton (Jr.); Elizabeth, 2d (Jr.); Newark, Bethany (Jr.); Newark, Bruce St. (Jr.); New Brunswick, 1st (Jr.); Princeton, 2d.

PENNSYLVANIA.

C. E.—*Alleghany; *Atlantic; *Beulah; *Brockwayville; *Callensburg; Centreville; Erie Central; Fairview; *Fairfield; *Galitzen; Grove City; *Johnstown, 1st; *Johnsonburg; Murrysville; North Warren; Prospect; *Pisgah; *Pittsfield; *Ridley Park; *Sugar Hill; *Walingford; Bryn Mawr (Jr.); Derry (Jr.); Sinking Valley (Jr.).

SOUTH DAKOTA.

C. E.—*Rapid City.

UTAH.

C. E.—*Boise City, Idaho.

WISCONSIN.

C. E.—*Bangor; *Eden, Bohemian Ch.; *Decorah Prairie; *Marinette; *Racine, 1st Ch.; *Somers.

*Transferred from the Assembly Board.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from Jan. 1, 1898.

[PRESBYTERIES IN SMALL CAPITALS.]

ATHENS.—Athens, 4.65; McConnellsville, S.C.E., *debt*, 2.50; Marietta, 18.70; Warren, S.C.E., 2, $27.85

BALTIMORE.—Annapolis, 5; Baltimore, 2d, 31.75, R. H. Smith Bd., 6.50, Willing Hearts, 9.25; Boundary Ave., 47.85, Mission Links, 35, S.C.E. Jr., 5; Brown Mem'l. Mrs. E. P. S. Jones Soc., 90; Central, 100, Young Ladies' Soc., 5, S.S., 65, Buds of Promise, 10; Covenant, S.C.E., 10, S.C.E. Jr., 5; Fulton Ave, 8.62; Lafayette Sq., 26.55; Waverly, Baby Bd., 32, S.C.E., 15; Chestnut Grove, S.C.E., 10; Deer Creek Harmony, 18.70; Govanstown, Girls' Soc., 52.50; Hagerstown, 20; Lonaconing, 10; Relay, 3; Tancytown (*debt*, 6.25), 65.75; A Woman Suffragist, 100, 787.47

BELLEFONTAINE. Belle Centre, 20; Bellefontaine, 50; Bucyrus, 10; Crestline, 3.90; Galion, 5; Huntsville, 10; Kenton, 24; Marseilles, 1; Tord, 8; Urbana, 32, S.C.E., 21; West Liberty, 5, 192.90

BUTLER.—Allegheny, 5; Amity, 21.50; Butler, 1st, 52.70, Young Woman's Soc., 14.60, S.C.E., 20; 2d (T. O., 6.30), 23; Buffalo, 5; Centreville, 8.75, S.C.E., 7; Concord, 9; Grove City (T. O., 30), 53; Harlansburg, S.C.E., 10; Muddy Creek, S.C.E., 11.61; North Washington, 19.15, S.C.E., 10; New Salem, 14; Plain Grove, 14.25; Petrolia, S.C.E., 10; Prospect, S.C.E., 10; Plains, 6; Unionville (T. O., 4), 12; West Sunbury, 7.50; Zelienople, 25, 369.06

CARLISLE. Carlisle, 2d, 25; Chambersburg, Falling Sp., 25.15, Y.L.Soc., 54.75; Dauphin, Jr. Soc., 50; Dickinson, 10; Dillsburg, 14.50; Gettysburg, 40; Great Conewago, 10; Green Castle, 27.40; Harrisburg, Market Sq. (*debt*, 35), 183.50, S.S., Sen'r Dep't, 26.72, Macedonian Bd., 100; Harrisburg, Pine St. (*debt*, 6), 196; Lebanon, Christ Ch., 46, S.C.E. Jr., 14; Mercersburg, 10.65, S.S., *debt*, 14.16, Y.L.Soc., 7; Millersburg, 7.35; Newport, 8.60; Newville, Hopeful Workers, 60; Paxton, *debt*, 33.50, Cheerful Givers, *debt*, 5; Shippensburg, 31.09; Steelton, 2.65; Upper Path Valley, 9, 1,012.02

CHILLICOTHE.—Bloomingburg (syn. obj., 1), 6; Chillicothe, 1st (syn. obj., 1), 21, S.C.E. Jr., 10; 3d, 8.55; Concord (syn. obj., 1), 2.50; Frankfort, 8; Greenfield, 13.85; Hillsboro', 18.75, Sycamore Br., 4.05; McArthur (syn. obj., 1), 9; Pisgah, 9; Salem, 10; Wash'n C. H. (syn. obj., 1), 11, Mrs. Ustick's Cl., 2.50; Wilkesville, syn. obj., 1; Wilmington, 5, 140.20

CLARION.—Johnsonburg, S.C.E. 10.00

CLEVELAND.—Ashtabula, 17.71, S.C.E., Intermediate, 5; Cleveland, 1st, 102.55; 2d Ch., 340.59; Bolton Ave., S.C.E., 25, S.S., 27.26; Calvary, 151.69, S.C.E., 12.50; Case Ave., 27; Miles Park, Curtis Soc., 5; North (syn. obj., 1), 15; South, 3, S.C.E., 10; Willson Ave., 7.23, Primary Cl., 1; Woodland Ave., King's Sons and Daughters, 14; S. New Lyme, 10; Willoughby, 12.72, 790.25

COLUMBUS.—Columbus, 2d (*debt*, 22.50), 35.15; Olivet, 12.55; Westerville, 10, 57.70

ELIZABETH.—Basking Ridge, S.C.E. Jr., 4; Crawford, 20.75; Dunnellen, 25, S.C.E., 8.03; Elizabeth Ass'n (*debt*, 48.55), 173.55; 2d Ch., Bd., 30, S.C.E., *debt*, 25, S.C.E. Jr., *debt*, 25; Westm'r, Bd., 25, Junior Union, 5; Lamington, 10.50; Metuchen (*debt*, 4.74), 9.32, Little Gleaners, 19; Perth Amboy, 40; Plainfield, Ass'n, 424.30, Y.L.B., 110; Crescent Ave., S.C.E. Jr., 5; Pluckamin, 4.45; Rahway, 1st, 50; 2d, 33; Roselle, 29.67, L.L.Bearers, 9.50; Westfield, 35; Woodbridge (*debt*, 5.15), 15.15, Lilies of the Field, 30, 1,166.22

ERIE.—Bradford, 87.30; Cochranton, S.C.E., 15; Conneautville, S.C.E., 6; Cool Spring, 10; Corry, S.C.E., 15; Edinboro', 3.94; Erie Central, 151.94, S.C.E., 2.50; Chestnut St., S.C.E., 7; Park, S.C.E., 16.25; Franklin, S.C.E., 10; Georgetown, S.C.E., 2.10; Gerard, 6.51, S.C.E., 20.40; Kendall Creek, S.C.E., 5; Meadville, Central, 27.16, Mercer, 1st, 28.01; 2d, 15.52; North East, S.C.E., 27.50; Oil City, 1st, 15, Y.L.B., 50, S.C.E., 20; Pleasantville, S.C.E., 20; Utica, 12.32, S.C.E., 7.50; Warren, 209.96, Mrs. Henry, 200, Y.L.B., 155.20, 1,152.11

HOLSTON.—Elizabethton, 2.50; Paint Rock, S.C.E., 65 cts., 3.15

HUNTINGDON.—Altoona, 2d, Panethia Circle, 30; Bald Eagle, 11.89; Bellwood, S.C.E., 5, S.C.E. Jr., 5; Curwensville (*debt*, 5), 14; E. Kishacoquillas, 67.45, S.C.E., 10; Hollidaysburg, *debt*, 10; Huntingdon, 42.50; Lewistown, 103.50; Lost Creek, 12.50; McVeytown, S.C.E., 3, S.S., 3; Milroy (*debt*, 5), 25, Pansy Bd., 5, Butler Bd., 1; Philipsburg, 5.07; Pine Grove (*debt*, 6.30), 30.30; Port Royal (*debt*, 2.60), 11; Schellsburg, S.C.E. Jr., *debt*, 1; Tyrone (*debt*, 5), 7.75, Moore Bd., 5, J. R. Davies Bd. (*debt*, 5), 63, S.C.E. Jr., 10; Williamsburg, 30, L.L.Bearers, 1.25; Winburne, 16.70, L.L.Bearers, 50 cts.; Special for *debt*, per Miss C. W. Stewart, 180, 710.31

HURON.—Chicago, 9.85; Clyde, 1.94; Fremont, 21.25; Huron (T. O., 2.90), 6.38; Norwalk, 22.55; Sandusky, 8.78; Tiffin (T. O., 27.68), 32.65, 106.10

JERSEY CITY.—Garfield, 10.50; Hackensack, 10; Hoboken, 38, Wood Violets, 20; Jersey City, 1st, 50; Westm'r, 9; Oak Ridge, 5.12; Passaic, 1st, T. O., 31.94; Paterson, East Side, S.C.E., 5; Paterson, Redeemer, 34.23, S.C.E., 5; Rutherford (T. O., 3.50), 12.75, Y.L.S., 30; Tenafly, 19, Little Helpers, 2.75; West Hoboken, S.C.E., 7, 293.29

KITTANNING.—Whitesburg, 5.00

LACKAWANNA.—Athens, 12.50; Canton, 12.50; Carbondale, 1st, 110; Dunmore, 46; Honesdale, 35, S.C.E., 10; Kingston, A Member, *debt*, 20, A Member, *debt*, 5; Langcliffe, Livingstone Bd., 71.14; Montrose, 60; Pittston, 1st, 20; Plymouth, 17.50; Scranton, 1st, 75, A Friend, *debt*, 25, Juvenile Soc., 125, Green Ridge Ave., 30; Providence, 39; Washburn St.,

10.60, Bertha Lamont Soc., 12.10; Towanda, 50, S.C.E. Jr., 5; Troy, 20, Birthday Bd., 6.25; Unioudale, 3; West Pittston, 94, Y.P.Soc., 21, Willing Workers, 22.25, Colored Mission Workers, 12.50; Wilkes-Barre, 1st, 100; Memorial, 50, S.C.E. Jr., 10; Wyoming, King's Daughters, 3; Wysox, 5, 1,138.34

LEHIGH.—East Stroudsburg, 4.10

MAHONING.—Allianee, 18; Coitsville, 6; Ellsworth, 10.32; Kinsman, 10; Salem, S.C.E., 16.50; Youngstown, 1st, 20, 80.82

MARION.—Iberia, 4.50; Marion, 5, S.C.E. Jr., 5; Marysville, 26; Mt. Gilead, 9.25; Richwood, S.C.E., 1.41; West Berlin, 10, 61.16

MONMOUTH.—Long Branch, 40.00

MORRIS AND ORANGE.—Dover, 8.20; East Orange, 1st, S.S., 50; Bethel, 22.20; German Valley, S.C.E., 10; New Vernon (*debt*, 10), 69.78, Willing Workers, 35; Orange, 1st, 250, Y.L. S., 35, Willing Workers, 10; Orange, Hillside, *debt*, 18; Schooley's Mountain, 12.50, S.C.E., 5, S.C.E. Jr., 2.50; South Orange, Trinity, 50; A Member of Pres. Soc., 40, 618.18

NEW BRUNSWICK.—Dayton, 10.82; Flemington, 24.63, Gleaners, 20; Lambertville, 132, Ogilvie Bd., 9.73; Lawrenceville, *debt*, 2; New Brunswick, 1st (*debt*, 25), 75; Pennington, 32, S.S., 40; Trenton, 1st, 125; 2d, *debt*, 2; 3d, 50; 4th, 65; 5th, 15, Y.L.B., 10; Bethany, 13; Titusville, 4, 630.18

NEW CASTLE.—Dover, 19.60; Elkton, 16; Federalsburg, 3; Forest, 5.50; Glasgow, Loyal Workers, 2.30; Makemie Mem'l, 6.25; Mandken, 2 10, S.C.E., 1.50; Newark, 9; Pitt's Creek, 20; Port Deposit, 15; Rock, 5; St. George's, 15; West Nottingham (T. O., 7.78), 30.78, Girls' Bd., 1, Snowdrop Bd., 3; Wieomico, 10; Wilmington, Central, 23.75, 188.78

NEWTON.—Belvidere, 1st, 40, Mrs. Albertson, Christmas Gift, 25, Mrs. Shipman, 15, Willing Workers, 32, S.C.E., 6; Blairstown (*debt*, 6.75), 17.25; Delaware, S.C.E., 10; Greenwich, 40, S.C.E., 3.50; Newton, Byington Bd., 25; Oxford, 2d, 21; Phillipsburg, 1st, S.C.E., 12.07; Westm'r, 5.35; Stanhope, S.C.E., 6; Stewartsville, 12.50, New Village Bd., 7; Stillwater (*debt*, 20), 27.35; Wantage, 3; Washington, 75, 383.02

PHILADELPHIA.—1st Ch., S.C.E. Jr, 5; 10th (West Spruce St.), 547.65, A. B. M., 500, A Lady, *debt*, 100, Mrs. Robert Seott, 10; Chambers, *debt*, 28.60; Hollond, 25; Southwestern, S.C.E., 19; Tabernaele, 119.34; Walnut St. (Mrs. Stryker, 25), *debt*, 139; Westm'r, 32.50; Woodland, 152.38; Col. at Children's Rally, 15.51, 1,693.98

PHILADELPHIA, NORTH.—Bristol, 15.25; Chestnut Hill, Trinity, 47; Doylestown, 75, S.C.E., 20; Foxchase, 14.35; Frankford, S.C.E., 8; Germantown, 1st, 100, Miriam Bd., 30, Eliot Bd. Jr., 3.19, In Mem. Elizabeth R. Coudict, 200; 2d, Seek and Save Bd., 15; Summit, Bd., 10; West Side, 25; Hermon, 10.65, S.C.E., 6.20, Busy Bees, *debt*, 5; Huntingdon Valley, 35.09; Langhorne, S.C.E., 15; Manayunk, 28.25, Correspondence Circle, 5.50; Morrisville, 10; Narberth, 15; Neshaming of Warminster, 5; Neshaming of Warwick, 30; New Hope, 5.75, S.C.E. Jr., 1.25; Norristown, Central, S.C.E., 5; Overbrook, (*debt*, 38), 116; Pottstown, 62; Reading, Olivet, 25; Wissahickon, 7.50; Wissinoming, S.C.E. Jr., 5; Wyncote, S.C.E., 4.25, 950.43

PORTSMOUTH.—Ironton, 15.75; Jackson, 6.50; Manchester, 4, Mt. Leigh, 5; Portsmouth, 1st, 9, Miss Peebles, 5; Ripley (syn. obj., 1), 3; Red Oak (syn. obj., 1), 3; West Union (syn. obj., 1), 3.50, S.C.E., 1.25, 56.00

REDSTONE.—Belle Vernon (*debt*, 10), 17.25, S.C.E., 5.51; Brownsville, S.C.E., 12; Connellsville, 17.95; Fairchance, 5.10; Fayette City, S.C.E., 1; Little Redstone, S.C.E., 22.15; Long Run, 16, S.C.E., 20; Laurel Hill, 20; McKeesport, 1st, S.C.E., 2; Central, 17.15, S.C.E., 7, S.C.E. Jr., 5; Mt. Moriah, S.C.E., 1; Mt. Pleasant, 66.14, S.C.E., 20, Y.P.Circle, 10; New Providence, 6.85; Pleasant Unity, 4, S.C.E., 10; Rehoboth, 16.71, S.C.E., 25.05, Willing Workers, 8.60; Round Hill, S.C.E., 1; Scottdale, S.C.E., 5.48; West Newton, 6, 352.94

ST. CLAIRSVILLE.—Barnesville, 9.50; Buffalo, 22.95, Annie G. Dale Bd., 6.39; Cadiz, 32.28, S.C.E., 15; Coal Brook, Y.L. B., 3; Crab Apple, 33.32; Martin's Ferry, 17, Legacy, 100; Mt. Pleasant, 14.20; Nottingham, 17, Y.L.B., 7.50, Hyacinth Bd. (syn. obj., 45 cts.), 5.70; Portland, 3.45; Rock Hill, 7; St. Clairsville, 20, 314.29

UNION.—Knoxville, 2d, 8; 4th, 35; Atkin St., 2.20; Belle Ave., 2; Madisonville, 5.80, Little Helpers, 1.40; Mt. Zion, 5; New Market, 4.69, Willing Workers, 5.29; New Providence (*debt*, 9.50), 19.27; Rockford, 1.99; Shannondale, 12; South Knoxville, (T. O., 1.80), 3.35; Spring Plaee, 3.75, 109.74

WASHINGTON CITY.—Ballston, 5; Eckington, 8; Hyattsville, 5, S.C.E., 10; Kensington, Warner Mem'l, 19, King's Messengers, 25; Riverdale, 2.36; Taeoma Park, 8, S.C.E., 5; Washington, 1st, S.C.E., 12.50; 4th, 15.70; 6th, 10, Cheerful Givers, 5; 15th St., 5; Assembly, 10, S.C.E., 4.70; Covenant, 163, S.C.E., 32.53, Y.L.B., 80; Eastern, 5, Y.P.Cirele, 3.75, S.C.E., 5; Gunton Temple, 21.40, S.C.E., 5.50; Gurley Mem'l, *debt*, 11, Mary Campbell Bd. (*debt*, 5), 18; Metropolitan, 35, Mateer Bd., 10, S.C.E., 25; New York Ave., 100, Villa Custer's Mem'l, 30, Young Woman's Guild, 50, S.C.E., 2.90; North, 8.50; Western, 30; West St., 35, S.C.E., 5; Westm'r, 15, S.C.E., 4.25; Collection Public Meeting, *debt*, 147.17, 993.26

WELLSBORO'.—Kane, S.C.E., 3.75

WESTMINSTER.—Chestnut Level, 13.48; Columbia, *debt*, 5; Lancaster, 25, S.C.E. Jr., 25; Leacock, 10; Little Britain, 12.50; Marietta, 20.40; Pine Grove, 40; Wrightsville, 9.30, S.C.E., 8; York, 1st, *debt*, 100; Calvary, 22.30, L.L.Bearers, 30, 320.98

WOOSTER.—Apple Creek, S.C.E., 5; Ashland (syn. obj., 1), 22.50; Bellville, 7; Congress, syn. obj., 1, Legacy, Miss Maggie Shaver, 100; Creston, 2.75; Dalton, S.C.E., 5; Hopewell, 3.25; Mansfield, 11.06; Millersburg, 13; Orville, syn. obj., 1; Savannah, 3; Wayne, 3.03; West Salem, 5; Wooster, 1st, 37.74, Y.L.S., 25; Westm'r, 75.10, Young Woman's Soc., 19.08, 339.51

ZANESVILLE.—Brownsville, 7.70; Coshocton, 7.50; Fredericktown, 5; Granville, (syn. obj., 1), 51; Hanover, 5; High Hill, 7; Madison, S.C.E., 5; Mt. Vernon, 8; New Concord (syn. obj., 1), 16; Pataskala, 5; Zanesville, 1st, Azalea Bd., 5, Kellogg Bd., 8; 2d Ch., 16.30, Y.L.B., 25; Brighton, 4.25; Putnam, 5.45, 181.20

MISCELLANEOUS.—Bryan, 6, Mrs. Thomas Doggett, 5; Clifton Sps., N. Y., "New Year," 5; Honesdale, Pa., "A Wedding Anniversary," 25; New Brighton, Pa., Mrs. M. E. Palmer, 3; Newport, N. H., Mrs. M. M. McCann, 4; Tacoma, Wash., Mrs. John Butler, 8; Int. on Investment, 100, 150.00

Total for January, 1898,	$15,434.59
Total since May 1, 1897,	$55,838.31

MRS. JULIA M. FISHBURN, *Treas.*,

Feb. 1, 1898. 501 Witherspoon Building, Philadelphia.

The Anx. Soc. 4th Ch., Trenton, N. J., sent a box in September, 1897, to Mrs. Holcomb, India, valued at $25.40.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest respectively to Dec. 20, 1897, and Jan. 20, 1898.

ABERDEEN.—Groton, C.E., $5.00

ALTON.—Greenville, C.E., 2.00

BOISE.—Boise, 9.50, C.E., 5.30, 14.80

BLOOMINGTON.—Bloomington, 2d, 9.16; Champaign, 34.31, Mr. and Mrs. Chas A. Gunn, 20.50, C.E., 35.16; Clarenee, C. E., 5.50; El Paso, 5; Gilman, 3; Minonk, 25.11; Normal, 8; Onarga, C.E., 25; Tolono, 19.73; Rankin, 6.10, 196.57

CENTRAL DAKOTA.—Brookings, 9.28, C.E., 25; Hitchcock, Bd., 2; Huron, 5.36; Madison, 14.72; Miller, 3.89, C.E., 1.69; White, 7.25, 69.19

CEDAR RAPIDS.—Cedar Rapids, Mrs. D. W. C. Rowley, 2; Sale of Miss Jewett's Booklet, 9.17, Vinton, Mrs. E. H. Avery, 10, 21.17

CHICAGO.—Arlington Heights, 4.20, Bd., 9; Avondale, Annie Montgomery Soc., 1.50; Cabery, 2.15; Income from Real Estate, 67.34; Chicago, Belden Ave. Ch., C.E., 20; Calvary Ch., 3.99; Central Pk. Ch., 10; Bethlehem Ch., 6.05, C.E., 7.50; Campbell Pk. Ch., 4.54, C.E., 17.50; Brookline Pk., C.E., 5; 1st, 223; 2d, 85; 3d, 150; Erie Chapel, C.E., 50; 4th, 438.95, C.E., 75; 6th, 107.80, C.E., 11; 7th, C.E., 2; 8th, 15.50, C.E., 5; 9th, 6; 11th, 7.10; 41st St. Ch., 15; Englewood, 1st, 19, C.E., 22.90; Hyde Pk., 22, Busy Bees, 6.25, Y.P.S., 10; Jefferson Pk. Ch., 25; Lake View Ch., 30; Beverly Hills, St. Paul Union Ch., 7.50; E. Wheatland, Du Page Ch., 3.50; Evanston, 1st, 138, C. E., 20, Noyes Cirele, 35.25, South Ch., 26.35; Harvey, 1.25; Hinsdale, Mrs. E. C. Linsley, 1; Kankakee, 18; Lake Forest, Mrs. S. J. Rhea, 25, Y.M.S., 25.70, Steady Streams, 113.25, River Forest, 9; Wilmington, 5, Mrs. White, 10; Waukegan, 13.72; Mrs. N. D. Hillis, 25; Anon., 1, 1,963.79

CORNING.—Yorktown, C.E., 6.00

COUNCIL BLUFFS.—Atlantic, 2.70, C.E., 7; Audubon, 8.50; Casey, 2, C.E., 3; Council Bluffs, 1st, 34.01, C.E., 4.50; 2d, 2.15; Greenfield, 5; Griswold, 5, Bethel Soc., 7.91; Guthrie Center, 7.33; Hardin Tp., 1; Logan, 8; Menlo, 20.83; Missouri Valley, 22.56, C.E., 10; Walnut, 5.50; Woodbine, 17.85; East Side Soc., 6, 180.84

DENVER.—Denver, Mrs. R. F. Hunter, 2; First Av. Ch., Miss M. L. Cort, 5; Central Ch., 100, 107.00

DETROIT.—Ann Arbor, 60, Y.L.S., 37; Brighton, 5.53; Detroit, Calvary Ch., C.E., 14.70; Ch. of the Covenant, Hastings Soc., 4.90; 1st, Richardson Bd., 88.20; Forest Av. Ch., 45.10, Y.P. Westm'r L., 55.72; Fort St. Ch., Mrs. C. G. Brownell, 25; Opportunity Circle, 72.50; Immanuel Ch., Gailey Brown Bd., 9.80, C.E., 13.23; Jefferson Av. Ch., 100; Milford, 43.55; Pontiae, 13.92; Saline, C.E., 20.35, Jr. C.E., 2; South Lyon, 20.72; Ypsilanti, Y.P.S., 50, Miss C. S. Weed, 5, 687.22

DUBUQUE.—Dubuque, C.E., 10; Coggon, 13; Hopkinton, 28.34; Lansing, 6, 57.34

DULUTH.—Duluth, 1st, 37.50; Glen Avon, 15.45; Lakeside, Irwin Soc., 17.36, C.E., 9.37; Thompson, C.E., 15.50; Two Harbors, 3.76, 98.94

FARGO.—Fargo, Mrs. F. M. Wood, 1.00

FREEPORT.—Argyle, Willow Creek Ch., 76.72; Freeport, 1st, 20, A Friend, 50; Guilford, Mrs. Ellen Breckenridge, 50; Rockford, Westm'r Ch., 20; Woodstock, 7.35, 224.07

GRAND RAPIDS.—Grand Rapids, 1st, 10, C.E., 13; 3d, 1.10; Immanuel Ch., 5; Westm'r Ch., 15.37, Y.W.S., 2.50, C.E., 24, Jr. C.E., 1; Hesperia, 1.75; Iouia, 2.63; Ludington, 1.50; Muir, 2, 79.85

GUNNISON.—Gunnison, Jr.C.E., 5; Leadville, 4, C.E.5, 14.00

HASTINGS.—Aurora, 1, C.E., 4.60; Edgar, C.E., 3.56, Jr. C.E., 6.46; Hansen, 5, C.E., 11; Hastings, 7.15, C.E., 21.20; Holdredge, 6.60; Minden, C.E., 90 cts.; Nelson 10, C.E., 6; Oxford, C.E., 90 cts.; Superior, 50 cts., 84.87

INDIANAPOLIS.—Bloomington, 23.07; Franklin, 47.50, Mrs. John Clarke, 25; Greencastle, 7; Hopewell, 22.27; Indianapolis, Nat'l Bk. Dividend, 16.08; 1st Ch., 125, C.E., 15; 4th, 7.55, Stella Bd., 2.25; 6th, 7.50, 7th, 15; E. Washington St. Ch., 8.35; Mem'l Ch., 17.80; Olive St. Ch., 2.15; Spencer, 5; Whiteland, 10, 356.52

IOWA CITY.—Columbus Junction, C.E., 3. Jr. C.E., 4; Crawfordsville, C.E., 2; Davenport, C.E., 5; Keota, Y.L.B., 3; Muscatine, C.E., 5; Tipton, C.E., 5. Jr. C.E., 10; Washington, C.E., 5; West Liberty, C.E., 5; Williamsburg, C.E., 3, Jr. C.E., 6; Wilton, C.E., 3, 59.00

KEARNEY.—Austin, C.E., 1.15; Buffalo Grove, C.E., 6.10; Central City, 16, C.E., 6.25; Broken Bow, Jr. C.E., 2.50; Cozad, Jr. C.E., 2; Fullerton, 3.97; Grand Island, 7.30; Lexington, 2.40; Litchfield, Jr. C.E., 5; Mira Creek, 50 cts.; St. Paul, 5.20; Wood River, 10, 68.37

KENDALL.—Idaho Falls, 3.35

LA CROSSE.—Decora Prairie, C.E., 1.50

LANSING.—Battle Creek, 18; Brooklyn, 6.50; Concord, 1.68; Homer, 9.10; Jackson, 25.43, C.E., 16; Lansing, 1st, 21.94; Franklin St. Ch., C.E., 5; Mason, 7.82; Parma, 5, 116.47

LAKE SUPERIOR.—Escanaba, 7; Ford River, 4.65; Iron Mountain, 4; Ishpeming, 26; Menominee, 25.75, Jr. C.E., 7.50; Sault ste. Marie, 10; St. Ignace, Jr. C.E., 5.74, 90.64

LOGANSPORT.—LaPorte, Mrs. J. F. Kendall, 10.00

MADISON.—Madison, 13; Mrs. H. D. Sterling, 25; Richland Center, 7, 45.00

MANKATO.—Blue Earth, 21.85; Delhi, 3; Jackson, 8; Lake Crystal, 4.50, Mrs. Wilson Holt, 3, Mrs. E. R. Ramsdale, 2; Luverne, 2.05; Pipestone, 5, Juniors, 1; St. Peter, 5.16; Shetek., C.E., 5; Tracy, 2.50, C.E., 5; Wells, 5; Worthington, 14.30, Busy Bees, 23.57, Girls' Bd., 3.25, 114.18

MATTOON.—Assumption, Jr. C.E., 1.25; Arcola, 2.77; Charlestown, 11.83; Palestine, 8.60; Paris, 80, C.E., 15; Shelbyville, 45.50, 164.95

MILWAUKEE.—Beaver Dam, Assembly Ch., C.E., 6; 1st C.E., 10; Horicon, 2.99; Milwaukee, Calvary Ch., 25, C.E., 29.47; Immanuel Ch., W. Guild, 129, Mrs. Willard Merrill, 25, Mrs. C. A. Maynard, 2, Mrs. T. E. Balding, 2, C.E., 25; Perseverence Ch., C.E., 5; Cross Bearing Circle, 4.28; Westminster Ch., C.E., 5; Ottawa, 4.50, C.E., 6; Racine, 40, Jr. C.E., 10; Somers, 11, C.E., 15; Waukesha, 10, 338.24

MINNEAPOLIS.—Minneapolis, Westm'r Ch., Mrs. W. M. Tenney, 76; Bethlehem Ch., 12.73; 1st, 16.50; Howard Lake, 5.25; Maple Plain, 1, 111.48

MONROE.—Adrian, 50; Blissfield, 50 cts.; Clayton, C.E., 3.30; Coldwater, 6, Y.L.S., 10; Hillsdale, 10.50; Monroe, 5; Palmyra, C.E., 10; Reading, 5; Tecumseh, 15, 115.30

NEBRASKA CITY.—Lincoln, 2d, C.E., 12.50; Tecumseh, 25; York, Int. and Jr. C.E., 12.50, 50.00

OMAHA.—Bellevue, 1.74, C.E., 20; Bancroft, C.E., 5; Blair, 2; Craig, 2.02; Columbus, 10.25; Fremont, 5.96, C.E., 5; Omaha, 1st, 17.18, C.E., 25; 2d, 3.40; Castellar St. Ch., C.E., 10; Clifton Hill Ch., 2.40, C.E., 5, Jr. C.E., 1; Knox Ch., 10.94, C.E., 12.50; Lowe Av. Ch., 6, C.E., 7.50; Westm'r Ch., 7.80; S. Omaha, 3.20, C.E., 4. Intermediate, C.E., 80 cts.; Schuyler, 4.14; Tekamah, 3.93, C.E., 5; Valley, 2; Waterloo, 2.02, 185.78

OTTAWA.—Sandwich, Jr. C.E., 1.00

PEORIA.—Peoria, 1st, Mrs. J. G. Johnston, 5; 2d, Mrs. Edwin C. Ely, 5, 10.00

PETOSKEY.—Boyne City, 25 cts., C.E., 1; Cadillac, 7.75; Clam Lake, 2; E. Jordan, 3.03; Harbor Springs, 4.50; Lake City, 2.50; Mackinaw City, 4.50; Petoskey, 9, C.E., 13.02, 47.55

PUEBLO.—Alamosa, 2.50; Canon City, 34.50; Colorado Springs, 1st, 31.25, Mary Rice Circle, 5; 2d, 3.75, Jr. C.E., 5; El Moro, 2.75; Florence, 6.65, C.E., 2.80; La Junta, 1.25; Monte Vista, 5; Pueblo, 1st, 12.50, C.E., 6.70, Loani Bd., 3.61; Mesa Ch., 14.80, C.E., 4; Westm'r Ch., 14.80; Trinidad, 4.15; Victor, 1.25; Walsenburg, 5.75, 168.01

RED RIVER.—Bethel, 4; Crookston, 12.28; East Grand Forks, 2.10; Fergus Falls, 19.27; Hallock, 8.45; Moorhead, 3; Warren, 2.70, 51.80

ROCK RIVER.—Albany, 6.28; Aledo, 51, C.E., 25; Alexis, 1.27; Ashton, 7.90; Dixon, 5.50; Edgington, 15.10, C.E., 15; Fulton, 16; Newton, Earnest Workers, 51; Norwood, 10; Peniel, 3.40; Princeton, 27.74; Rock Island, Broadway Ch., 23.30, Ruth's Bd., 12.50; Central Ch., 3.75; Viola, 75 cts., 275.49

SAGINAW.—Alma, Mrs. A. F. Bruske, 10; Au Sable and Oscoda, 5.98, Jr. C.E., 5.88; Bay City, 1st, 4.03, Jr. C.E., 2.51; Saginaw, E., Warren Av. C., 10.78, C.E., 2.45, Little Light Bearers, 25 cts.; Washington Av. Ch., 9.45; Saginaw, W., Immanuel Ch., 1.96; W. Bay City, Westm'r Ch., 27.20., C.E., 3.10, 83.59

SPRINGFIELD.—Springfield, 1st, Mrs. C. C. Brown, 25.00

ST. CLOUD.—Litchfield, 6; St. Cloud, C.E., 5; Willmar, 7, 18.00

ST. PAUL.—Hastings, 4.50, C.E., 3.15, Busy Bee Bd., 3.50; Red Wing, 23.89; St. Paul, House of Hope Ch., 32.50; Dayton Av. Ch., 11, C.E. Jr., 5; Merriam Pk., Van Cleve Soc., 5.20; Macalester, 6.25, Warrendale, Northern Lights, 2, 96.99

SOUTHERN DAKOTA.—Bridgewater, 16, Bd., 2; Hurley, Harmony Ch., 2.50, C.E., 6; Parker, 34.20; Scotland, 29; Sioux Falls, 6.60, 96.30

UTAH.—Logan, 1.10; Mt. Pleasant, 2, C.E., 4; Nephi, Mynders Soc., 13.55; Ogden, 4.50; Ogden, Mrs. S. E. Wishard, 2; Payson, 4; Smithfield, 1.50, Mite Savers, 1, 33.65

VINCENNES.—Indiana Ch., C.E., 7.50

WATERLOO.—Ackley, C.E., 5; Grundy Center, C.E., 10; Marshalltown, 5; State Center, C.E., 4.85; Traer, Tranquility Ch., Lower Lights, 9.70, 34.55

WHITEWATER.—Aurora, 3.60; College Corner, 15.70, C.E., 4; Connersville, 20; Greenburg, 40.12, C.E., 2.58; Harmony, 2.50; Knightown, 5; Liberty, 4.37, C.E., 1.25; Richmond, 13.90; Rising Sun, 5.50, C.E., 2.97; Rushville, 12.50; Shelbyville, 12.50, 146.40

WINONA.—Albert Lea, 141, A Friend, 2; Chatfield, 6.70, C.E., A Friend, 85 cts.; Rochester, 3.95; Kasson, C.E., 5; Owatonna, 20; Winona, 15, 194.50

MISCELLANEOUS.—Pasadena, Cal., Miss Helen Peabody, 20; Clifton Springs, N. Y., Miss Florence Evelyn Smith, 35; Merrillon, Wis., Mrs. A. Purnell, 10; Chicago, Mrs. I. J. Bird, 1, 66.00

Total for month, $6,991.35
Total since April 20, $29,874.94
Chicago, Dec. 20, 1897.

RECEIPTS TO JANUARY 20, 1898.

ALTON.—Alton, C.E., 12; Brighton, 1; Carlinville, 8.55; Carrollton, 27.55; Elm Point, 1.50; Greenville, 7.65; Jerseyville, 6; Litchfield, 1.50; Moro, 2, C.E., 5; Sparta, 24.50, Jr. C.E., 5; Trenton, 9, C.E., 2; Virden, 20.40 (less Phyl. Ex., 3.55), $130.50

BISMARCK.—Bismarck, 4.25; Glencoe, Albert Barnes Ch., 1.55; Mandan, 3; Steele, 1; Sterling, 1.20, 11.00

BLACK HILLS.—Rapid City, C.E., 2.00

BLOOMINGTON.—Bement, 30; Bloomington, 1st, 16; 2d, Chinese Bd., 8.04; Champaign, 47.08; Danville, 33.50, Mrs. M. J. Lescure, 25; 2d, Jr. C.E., 1; Farmer City, 3; Gilman, C.E., 6.75; Hoopeston, 5; Lexington, 16.05; Selma Ch., 17.64; Minonk, Jr. C.E., 15; Normal, C.E., 5; Onarga, 25, C.E., 8.50; Paxton, 24.66; Philo, 55.69; Rankin, 5; Tolono, 2.35; Towanda, 4, C.E., 3.50; Wenona, 6.04; Waynesville, 6.45, 372.22

BOISE.—Samaria, Good Samaritans, 3.55

BOULDER.—Boulder, 16, C.E., 2; Cheyenne, 3.75, C.E., 1.25; Ft. Collins, 14.50, C.E., 25; Fossil Creek, 1; Greeley, 10; Laramie, 1; Lasalle, 2.50; Timnath, 7.50, 84.50

BUTTE.—Anaconda, 19; Butte, 14.50; Deer Lodge, 3.30; Hamilton, 1; Missoula, C.E., 7.10, 44.90

CAIRO.—Bridgeport, C.E., 10; Carmi, 6.30; Centralia, 1.50; Du Quoin, 15, C.E., 1.50, C.E. Jr., 5.50; Harrisburg, 3.77; Linn, Wabash Ch., 3; Murphysboro, 5, C.E., 75 cts.; Odin, 1; Shawneetown, C.E., 3.25; Tamaroa, 4.50, C.E., 1.25, 62.32

CEDAR RAPIDS.—Anamosa, 1; Blairstown, 5.25; Cedar Rapids, 1st, 150.80; 2d, 35; Clarence, 5; Garrison, 3.66; Marion, 6.40; Mechanicsville, 12; Monticello, 7.10; Vinton, 17.50, Mrs. J. F. Young, 2; Mt. Vernon, 20; Luin Grove, 8; Shellsburg, 6.38; Scotch Grove, 8; Springville, 7.50; Wyoming, 5, 300.59

CHICAGO.—Arlington Heights, C.E., 4.70; Berwyn, 15.25, C.E., 3.50; Chicago Heights, 3, Jr. C.E., 2; Coal City, 10, C.E., 4.70; Chicago, Mrs. James Frothingham, 5; Bethlehem Ch., 3; Mrs. Herrick Johnson, 10; Fullerton Av. Ch., 11.25; Brookline Pk., 2, C.E., 5.50; 1st, 425.50, C.E., 3.60; 2d, 706.55; 3d, 10; 4th, 359, C.E., 7.50, Mothers' Mite Soc., 3.62; Christ Chapel, 17.81; Campbell Pk., C.E., 12.50, Jr. C.E., 8; 5th, 32.11, C.E., 3; 6th, 74.90; 7th, 2.50, C.E., 2; 8th, Mrs. E. H. Whitney, 25; 9th, 2; 11th, 1.50; 41st S. Ch., Mrs. W. L. Moss, 5, C.E., 35; Emerald Av. Ch., 6; Englewood, 1st, 25; Hyde Pk., 179.55, Busy Bees, 31.25, Y.P.S., 30, C.E., 5.35; Jefferson Pk. Ch., 2.68; Lake View Ch., 20; Normal Pk. Ch., 28.62; Scotch-Westm'r Ch., 6.25, C.E., 25; South Side Tabernacle, 17; Woodlawn Pk. Ch., 5.25; South Chicago, C.E., 6; Evanston, 1st, 28.80; South Ch., 15; Harvey, 1; Highland Pk. Ch., 20.75; Hinsdale, 8, Mrs. E. C. Linsley, 4, C.E., 2.55; Joliet, Central Ch., 165.25; 1st, 5; La Grange, 3; Lake Forest, 331, Ferry Hall Soc., 23.15; Manteno, 3.50; Maywood, 5; Oak Pk., 24.25, Jr. C.E., 5, C.E., 5; River Forest, 12.50; Peotone, 22; Riverside, 1; Wheeling, 9; Wilmington, 12, Mrs. White, 10; Waukegan, 25; Penny-a-Day Box, 1.83; Dr. Marshall's Mite Box, 8.49; Mrs. J. C. Parsons, 12, 2,971.71

CHIPPEWA.—Ashland, 6.10; Bayfield, 3.50; Chippewa Falls, 6; Eau Claire, 18.42; Hudson, 6.95; Rice Lake, 5.13; Superior, 6.50; West Superior, 6.50, 59.10

CORNING.—Bedford, 12.65; Clarinda, 10, Pilgrim Bd., 5; Corning, 6.40, C.E., 8, Jr. C.E., 5; Emerson, 6.84; Platt Center, 2.86; Lenox, 3; Malvern, 7, C.E., 8.11; Red Oak, 23; Shenandoah, 7.92, Mrs. A. W. Murphy and Mrs. Elliott, in memory of their mother, 25; Villisca, 6.25, C.E., 2; Randolph, 3.25, 141.98

COUNCIL BLUFFS.—Missouri Valley, C.E., 10.00

CRAWFORDSVILLE.—Attica, 11.90; Clinton, 3.50; Crawfordsville, 1st, 9.60, C.E., 15; Centre Ch., 15, Y.L.S., 5; Dana, 10; Darlington, 3; Dayton, C.E., 12.50; Delphi, 12.50; Frank-

fort, 42.69, C.E., 11.70; Judson, 3; Ladoga, 10.91; Lafayette, 1st, 11, C.E., 15; 2d, 38; Spring Grove, 24; Lebanon, 21.70; Mace Union Ch., 2.90; Marshall, Bethany Ch., 20; Oxford, C.E., 2; Thorntown, 23.20; Williamsport, C.E., 5, 329.10

DENVER.—Denver, Central Ch., 55.03, Mrs. Julia S. Blaine, 5; 1st Av. Ch., 10; North Ch., 15.93; Twenty-third Av. Ch., 38, Messenger Bd., 5; Hyde Pk. Ch., 6.40, Bd., 10 cts.; Highland Pk., 2.50; Westminster Ch., 3.50; Littleton Ch., 2.05; Athens, South Broadway Ch., 3, 146.51

DES MOINES.—Adel, 15.41; Albia, 35.37, Jr. C.E., 6; Chariton, C.E., 18.10; Dallas, 10.15; Des Moines, Central Ch., 2.28, C.E., 40; 6th, 97 cts., C.E., 1; Highland Pk., 2.42; Westm'r Ch., 7.84; Garden Grove, 4.95; Indianola, 6.25; Leon, 2.42, Jr. C.E., 97 cts.; Newton, 10; New Sharon, 5; Oskaloosa, 13.98; Perry, 2.81; Russell, 13.40, C.E., 6.46; Winterset, 6.40, 212.18

DETROIT.—Ann Arbor, 70.30; Detroit, Mrs. Alphens Williams, 20; Bethany Ch., C.E., 1.25; 1st, Y.P.S., 3; Fort St. Ch., 9; Immanuel Ch., C.E., 2.15; Jefferson Av. Ch., 33.25; Memorial Ch., 16; Scovel Mem'l, 7.50; Milford, Y.L.S., 12.98; Pontiac, 28, Y.W.S., 15.30, S.D.Circle, 10; Ypsilanti, 65, Y.P.M., 27.25, 320.98

DUBUQUE.—Coggon, 3.20; Dubuque, 1st, 5.90; 2d, 38.80; French Creek, Mt. Hope Ch., 90 cts; Hazleton, 9; Oelwein, 1.50; Volga, 60 cts.; Winthrop, Pine Creek Ch., 3.58; Mr. and Mrs. Ensign, 2.10; Mr. G. K. Nash, 3, 68.58

FARGO.—Casselton, 1.50; Hillsboro, 10.15; Fargo, 1st, 2.35; Edgeley, Dorcas Aid Soc., 1; La Moure, 1.50; Lisbon, 1.65; Lucca, 1.10; Oakes, 2.50, 21.75

FT. DODGE.—Armstrong, 5.60; Boone, 15.08, Mrs. M. P. Huntington, 5; Burt, 1.10; Carroll, 16.36; Churdan, 2.90; Coon Rapids, 6.46; Dana, 9; Fonda, 9.70; Germania, 5.89; Glidden, 7; Grand Junction, 4.85; Jefferson, 22.57, C.E., 2.95, Jr. C.E., 65 cts.; Lake City, 18.43; Livermore, Bethel Ch., 4.73; Lohrville, 1.75; Pomeroy, 2.20; Spirit Lake, 15, 157.22

FT. WAYNE.—Bluffton, 27, Whatsoever Bd., 1.25; Elkhart, 28, C.E., 24; Ft. Wayne, 1st, 62.20; Westm'r Ch., 10; 3d, 6.55; Goshen, 57.75; Huntington, 1; Kendallville, 8.23; La Grange, 18.60; Ligonier, 4.40; Lima, 6.68, Four Members, 44, 299.66

FLINT.—Caro, 8.90, C.E., 3.40; Cass City, 80 cts.; Corunna, 53 cts., C.E., 1.20; Fenton, 4.50, C.E., 1.26; Flint, 30.94, Y.W.S., 6.62, C.E., 3.97, Jr. and Inter. C.E., 23.97; Flushing, 1.85; Lapeer, 28.12; Marlette, 1st, 4.30; 2d, 2.58; Morrice, 1.75, Jr. C.E., 1; Vassar, 3.35, 129.04

FREEPORT.—Argyle, Willow Creek Ch., 4.67; Belvidere, 13.61; Freeport, 1st, 61.88, C.E., 5.45; 2d, C.E., 5; Galena, 1st, Y.L.C., 14, C.E., 5; South Ch., C.E., 1.20; Guilford, S.S. Gleaners, 12.72; Hanover, 5, C.E., 10; Marengo, 6; Rockford, Westm'r Ch., 34.88, C.E., 55 cts.; Savanna, 79 cts.; Winnebago, 21; Woodstock, 4.88, C.E., 12.44; Oregon, 4.60, C.E., 2.16; Polo, 8.02, C.E., 1.32, 235.17

GRAND RAPIDS.—Big Rapids, 2, C.E., 2; Evart, 2; Grand Haven, 2, Grand Rapids, 1st, 11, C.E., 3; Westm'r Ch., 40.65, Y.M.S., 2; 3d, C.E., 1, Jr. C.E., 1, Inter. C.E., 1; Hesperia, 1.15, C.E., 1; Ionia, 10, C.E., 1; Ludington, 2; Spring Lake, 2, 84.71

GREAT FALLS.—Great Falls, 8.10

GUNNISON.—Aspen, 80 cts.; Delta, 1.50; Gunnison, 7, C.E., 5, Grand Junction, 4.20; Leadville, 11.05; Salida, 6, C.E., 1.20, Jr. C.E., 50 cts., 37.25

HELENA.—Helena, 4.00

INDIANAPOLIS.—Franklin, Bequest of John Clarke, in Memory of J. Eleanor Clarke, 5,000; Indianapolis, Mr. W. S. Hubbard 231.35; Simon Yandes, 1,000, 6,231.25

IOWA.—Bloomfield, 6; Burlington, 1st, 51.12, In Memory of Mrs. Lymar Cook, 25; Fairfield, 56; Ft. Madison, 9; Keokuk, 14; Mediapolis, 20; Middletown, 4.65; Mt. Pleasant, 15.90, C.E., 5; Montrose, 3; Morning Sun, 9; Ottumwa, 45; Troy, 2; Salina, 1.68, 267.35

IOWA CITY.—Brooklyn, 12.25; Columbus Junction, 8.05, Jr. C.E., 1; Crawfordsville, 9; Davenport, 1st, 62.50; 2d, 7.50; Deep River, 4.50; Iowa City, 11; Scott Ch., 7; Unity Ch., 12; Marengo, 5, Malcom, 5, C.E., 2; Montezuma, 6.25; Muscatine, 45, Mrs. Robertson, 10, Y.L.S., 5; Sigourney, 5.75; Tipton, 15.45, Jr. C.E., 3; Red Oak Grove Ch., 4.50; Washington, 45.45; Bethel Ch., 2.50; West Branch, 15; West Liberty, 47.14; Williamsburg, 15; Wilton, 25; Sweetland, Hermon Ch., C.E., 2, 393.84

KALAMAZOO.—Benton Harbor, 8.25; Burr Oak, 1.50; Cassopolis, 30 cts.; Decatur, 2, C.E., 2; Edwardsburg, 5, C.E., 4.94; Kalamazoo, 1st, 25.85; Martin, 7.10; Niles, 5.45, C.E., 16; Plainwell, 1, Jr. C.E., 5; Richland, 17.72, C.E., 2; Sturgis, 12.15, C.E., 7.27; Three Rivers, 8.70, C.E., 3; White Pigeon, 1; Hamilton Ch., 1, 137.23

KEARNEY.—Fullerton, 3.74; Grand Island, 21; Kearney, 7.50; Lexington, 2.85; N. Platte, 3.50; Wood River, Mrs. E. A. Murphy, 5, 43.59

LA CROSSE.—Bangor, 55 cts.; Galesville, 2; La Crosse, 3.59; W. Salem, 2.50, 8.64

LAKE SUPERIOR.—Manistique, 18; Marquette, 1st, 10; St. Ignace, 5, 33.00

LANSING.—Battle Creek, C.E., 12; Hastings, C.E., 50 cts., 12.50

LOGANSPORT.—Bethlehem, 3; Bourbon, 2.50; Crown Point, 5, Y.L.C., 7; Concord, 1.57; Goodland, 2; Hammond, 5, Bd., 1.30; La Porte, 58.65, C.E., 90 cts., Willing Workers, 10; Lowell, Lake Prairie Ch., 1.30, C.E., 1.20; Lucerne, 1; Logansport, 1st, 20, C.E., 5, Y.L.C., 4.75; Broadway Ch., 12.05, Mrs. Isaac N. Crawford, 6.25, Bd., 6.25; Lake Cicott, Pisgah Ch., 7; Michigan City, 1.95; Monticello, 20, C.E., 2.75; Rensselaer, 2.89; Remington, 3; Rochester, 3; Valparaiso, 5; Odessa, 3.50; Hebron, 1; Second Section, 1, 205.81

MADISON.—Baraboo, 7; Beloit, 12; Janesville, 18; Kilbourn, C.E., 3.02; Madison, 27.86; Platteville, German Ch., 10; Richland Center, 1.68, 79.56

MANKATO.—Amboy, 12, C.E., 5; Blue Earth, 14; Delhi, 20.85; Jackson, 7.52, C.E., 2.40; Kasota, 6.60, Jrs., 1; Lake Crystal, 1.95; Le Sueur, 11.27, C.E., 1.50; Mankato, 8.78, C.E., 12.50, Jr. C.E., 2.93; Marshall, 15.69, C.E., 1.45; Pilot Grove, 12; Pipestone, 2; Rushmore, 1.05; Slayton, 7, Jrs., 50 cts.; Tracy, 15.80; Wells, 2.15; Winnebago, 8.20; Worthington, 13.80, Busy Bees, 8; ——— 16, 211.94

MATTOON.—Assumption, 28.75; Charlestown, 21.31; Effingham, 8; Kansas, In Memory of President, 12.80; Morrisonville, 2; Mattoon, Jr. C.E., 3, Palestine, 1, C.E., 5; Paris, 25; Pana, 8.50; Taylorville, 5; Tuscola, 8.80; Vandalia, 38.75, 167.91

MILWAUKEE.—Cambridge, 1.80; Dousman, Ottawa Ch., 3.15; Horicon, 1.70; Manitowoc, 2.25; Milwaukee, Calvary Ch., 38.50; Immanuel Ch., Missionary Workers, 9; Racine, C.E., 20, 76.40

MINNEAPOLIS.—Maple Plain, 4.45; Minneapolis, Andrew Ch., 25; Bethany Ch., 2.33, 1st, Y.L.S., 21; Franklin Av., 6.90, C.E., 2; Grace Ch., 6.35, C.E., 131; Stewart Mem'l Ch., 27.45; Westm'r Ch., 69.16, 165.95

MONROE.—Tecumseh, C.E., 10.00

MUNCIE.—Anderson, 22, C.E., 9; Converse, 1, Mrs. M. C. Kelsey, 12.70; Hartford City, 11.65; Jonesboro and Gas City, 7.50; Marion, 10; Pern, 26; Portland, 8; Tipton, 5, C.E., 3; Union City, 2.50; Wabash, 34, C.E., 10; Winchester, 8.67, 171.02

NEBRASKA CITY.—Bennet, C.E., 2; Lincoln, 1st, 10.78; Table Rock, C.E., 15, 27.78.

NEW ALBANY.—Corydon, 4; Hanover, 6; Jay, Pleasant Tp. Ch., 1; Madison, 1st, 35.75, Y.L.B., 25; 2d, 12.50; New Albany 1st, 15.34, 2d, 22.99, Mrs. Nunemacher, 10; North Vernon, 7.10; Paoli, 2; Salem, 7.05; Sharon Hill, 1; Vernon, 11.85; Vevay, 3.75, 165.33

OMAHA.—Omaha, Lowe Ave. Ch., Mrs. M. P. Conklin, 1.00

OTTAWA.—Brookfield, 225; Elgin, House of Hope Ch., 3; Earlville, C.E., 3; Grand Ridge, 5; Ottawa, 5; Sandwich, 20, C.E., 4; Troy Grove, 8.25; Waltham, 5, 278.25

PEMBINA.—Arville, 5; Drayton, 4; Larimore, 10; Necho, 5; Tyner, 10, 34.00

PEORIA.—Delavan, 7.25; Dunlap, 21; Elmira, 13, Temple Builders, 7, C.E., 6.25; Eureka, 10; Farmington, 66; Galesburg, 80, Japanese Ent., 26; Green Valley, 21.25, Rural Gleaners, 1.75; Ipava, 15.50; Knoxville, 52; Whatsoever, Bd., 10, C.E., 10; Lewistown, 15; Peoria, 1st, C.E., 6.25; 2d, 26.25; Grace Ch., 9.25; Princeville, 25; Yates City, 10, 438.75

PETOSKEY.—Mackinaw City, C.E., 3.00

SAGINAW.—Alma, College Soc., 12.25; Bay City, 1st, 57.48, C.E., 14.70, Bd., 35.18; West Bay City, Westm'r Ch., 59.78, 179.39

ST. PAUL.—Hamline, 2.55; Hastings, 2, C.E., 2.75; St. Paul, 1st, 10; House of Hope Ch., 9; Adult Bible Cl., 34.36; Merriam Pk., Mrs. W. C. Covert, 4, 64.66

SIOUX CITY.—Alta, 7.15, C.E., 7.63; Cherokee, 33, Jr. C.E., 5; Crawford, Westm'r Ch., 2.05; Ida Grove, 9.50, C.E., 5; Inwood, 4; Le Mars, 11.55; Odebolt, 2.70; O'Leary, Union Tp. Ch., 4.10; Paullina, 8; Sioux City, 1st, 33.25; 2d, 2.04; Storm Lake, 11.50; Vail, Wall Lake, 10.03, 156.50

SCHUYLER.—Angusta, 1.50; Brooklyn, 5; Chili, 1; Elderville, Wythe Ch., 15.20, Bd., 5.89; Ellington, 1; Fountain Green, 3.50; Good Hope, 5; Hersman, 20.75, C.E., 50; Kirkwood, 10.25, Y.L.S., 2; Macomb, 10, C.E., 50; Monmouth, 26.50, C.E., 25; Mt. Sterling, 20.05, C.E., 47.75; Niota, Appanoose Ch., 12.50; Perry, 7.50; Prairie City, 23.32, Quincy, 4; Rushville, 10.25, 357.96

SPRINGFIELD.—Athens, N. Sangamon Ch., 15; Buffalo Hart, 15, C.E., 3.80; Chatham, 4.25, Little Light Bearers, 1.25; Decatur, 60, College St. Chapel, Brier Soc., 10; Jacksonville, State St. Ch., Y.L.S., 13.35; Westm'r Ch., 38.70, Y.L.S., 25; Maroa, 3.60, C.E., 5; Mason City, 8.80; Orleans, Pisgah Ch., 15; Springfield, 1st, 25, C.E., 9, E. J. Brown Mem'l Soc., 104.40; Brainerd Chapel, 5; Winchester, 3.35, C.E., 3, 368.50

UTAH.—Mt. Pleasant, 2.67; Salt Lake, 1st, 15; 3d, 1; Springville, 3.20; ———1, 22.27

WATERLOO.—Aplington, 1.77; Cedar Falls, 4.35; Conrad Grove, 5.15; Clarksville, 3.15; Dows, 2.58, C.E., 47 cts.; Garwin, Salem Ch., 17.60, Whatsoever Bd., 2.90; Grundy Center, 18, C.E., 5; Marshalltown, 15; State Center, 15.50; Traer, Tranquility Ch., 8; Unity Ch., 2, 101.47

VINCENNES.—Evansville, Grace Ch., 26.20; Parke Mem'l, 6, Bd., 5, C.E., 3; Walnut St. Ch., 35; Petersburg, 2.20; Rockport, 6.65; Sullivan, 3; Terre Haute, Central Ch., 10; Washington Av. Ch., 11.35; Vincennes, 9, Indiv. Gift, 10, C.E., 1.12; Indiana Ch., Solid Workers, 10; Upper Indiana Ch., 4.90, Washington, 3.80; Worthington, 3, 150.22

WHITEWATER.—Rising Sun, 11.50

WINONA.—Chester, C.E., 9.30, C.E. Jr., 50 cts., 9.80

WINNEBAGO.—Appleton, Mem'l Ch., 34.20, Y.L.S., 5; De Pere, C.E., 5; Green Bay, 13, Jr. C.E., 2; Marinette, 24.38, C.E., 6.25; Marshfield, 11.05; Neenah, Jr. C.E., 5; Oconto, 16.30, C.E., 15; Omro, 4; Oshkosh, 18.50, Interior Sub., 1; Stevens Point, 10; Merrill, 8; Wausau, 14.47, 193.15

MISCELLANEOUS.—Springfield, Ill., Portuguese Ch., 15; Colorado Springs, Col., Mrs. E. M. Wiley, 25; Waco, Texas, Mrs. E. M. Dickson, 50; Putnam, Ill., Mrs. Susan M. Vail, 5; Trelona, Wyo., Mrs. James Jackson, 1; A Friend, 125; Interest on Invested Funds, 30; Minnesota, A Friend, 5, 256.00

Total for month, $17,304.98
Total since April 20, 1897, $47,179.92

MRS. C. B. FARWELL, *Treas.*,
Chicago, Jan. 20, 1898. Room 48, McCormick Block.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for Jan., 1898.

BINGHAMTON.—Afton, 3.62; Binghamton, 1st, Willing Workers, 20; West, 2.50; Cortland, 56.59, Y.L.S., 15; Marathon, 5; Nichols, 2.31; Windsor 50, $155.02

BOSTON, MASS.—Boston, 1st, 25.30, P. Off., 30, Y.L.S., 20, P. Off., 24.91, Hershey Bd., 2.50; Scotch, 21; East Boston, 23, P. Off., 10, Y.L.S., 5, C.E., 11; Roxbury, 4.37, Jr. C.E., 5; South Boston, 10; Londonderry, N. H., Bd., 65 cts., Lonsdale, R. I., 1.25; Lowell, 22; Newburyport, 1st, 20, C.E., 8; Portland, Me., 5, P. Off., 6.75, Golden Rule Bd., 1.25; Quincy, 2; Somerville, 15; Woonsocket, R. I., 1.87, 275.85

BROOKLYN.—Brooklyn, Ainslie St., C.E., 10; Bethany, 15; Central, S.S, 7.90; Cumberland St., 4; Duryea, 20, Golden Rule Bd., 50 cts.; 1st, 26.99, *special*, 5; Franklin Ave., 4.35; Greene Ave., 11.45; Lafayette Ave., 117, S.S. Miss. Ass'n, 29.17; Mem'l, 63.27, C.E., 7.50; Ross St., 45.98, Scripture Union Cl., *special*, 30; 2d, 5.10, S.S., 8.29; South 3d St., P. Off., 46.50, C.E., 15, Th. Off., 11; Throop Ave., 95 cts., C.E., 25, Mission, 6; Westm'r, 19.06, Y.L.Guild, 5; Stapleton, S.I., 1st., 39.25; West New Brighton, S. I., Calvary, 16.21; Woodhaven, L. I., 8.56. 603.97

BUFFALO.—Buffalo, Bethlehem Ch., Gleaners, 1; Ch. of the Covenant, 10, S.S., 10; Lafayette Ave., 5; Park, 19.23; Lancaster, 3; Pres'l Soc., 151.50, 199.73

CAYUGA.—Auburn, 1st, 40.00

CHEMUNG.—Elmira, 1st, 42; North, C.E., 25; Montour Falls, 1st, 8, 75.00

EBENEZER, KY.—Covington, 1st, Y.L.S., 23; Flemingsburg, Jr. C.E., 7.50; Frankfort, 25; Lexington, 2d, P. Off., 6.24, a A Friend, 25, Lucas Bd., 3.27, 90.01

HUDSON.—Goshen, 50, Milford, Pa., 3; Monroe, 6, S.S., 18; Port Jervis, 18.90; Ramapo, 12.30; Washingtonville, 50, 158.20

LOUISVILLE, KY.—Louisville, Central, 60, Children's Bd., 3; College St., S.S., 10.38; Warren Mem'l, 100, Y.L.Guild, 15; Owensboro, 32, 220.38

LYONS.—Newark, 1st, 33.95; Wolcott, 13.19, 47.14

MORRIS AND ORANGE, N. J.—Morristown, South St., 156.25, Y.L.S., 25.65, 181.90

NASSAU.—Astoria, 5.35; Babylon, C.E., 6.50; Freeport, 10.75, P. Off., 4.25, S.S. Miss. Soc., 10; Glen Cove, 25; Hempstead, 25; Huntington, 1st, 20, P. Off., 13.85, Y.L.S., 15; 2d, 10, P. Off., 13.85; Jamaica, 52, P. Off., 12.13; Newtown, 15; Oyster Bay, 4.50; Roslyn, 4; Smithtown, 20; Springfield, 4.50, 271.68

NEW YORK.—New York, Adams Mem'l, 10; Brick, 680; Central, Y.W.S., 20; Ch. of the Covenant, Willing Workers, 20; Fifth Ave., 400, Y.W.S., 100; Fourteenth St., 42, S.S., Mrs. Hawks' Cl., 6.50, Primary Birthday Box, 2.85, C.E., 13.20; 4th, 100, Madison Ave., C.E., Th. Off., 17.35; Madison Sq., Mrs. J. Crosby Brown, 50; Olivet, S.S., Miss. Ass'n, 60; Washington Heights, King's Daughters' Cir., 12; West, 250; West Farms, 5, 1,788.90

NIAGARA.—Albion, 20; Barre Centre, 4.43, P. Off., 5; Carlton Station, 2; Holley, 5.93; Knowlesville; 12.50; Lewiston, P. Off., 12; Lockport, Calvary, 7; 1st, 19, P. Off., 15.97; 2d, 2.50, P. Off., 4; Lyndonville, Bd., 12; Medina, 15, P. Off., 13; Niagara Falls, 1st, P. Off., 17.50; Somerset, P. Off., 6; Wrights Corners, 1.75; Youngstown, 7, 182.58

OTSEGO.—Cherry Valley, 12; Cooperstown, 12.50; Delhi, 2d, 15; Gilbertsville, 10.78; Milford, S.S. Primary Cl., 2.26; Oneonta, 8.75; Unadilla, 4.75; Worcester, 3, 69.04

ROCHESTER.—Groveland, Willing Workers, 35; Lima, 25; Rochester, Brick, 50, Y.L.S., 65; 3d, 15, S.S. Infant Cl., 3, C. E., 18; Sparta, 1st, 30, 241.00

UTICA.—Boonville, 25; Clinton, 25; Ilion, 20; Lyons Falls, 27; Oneida, 60; Sauquoit, 14; Utica, 1st, 125; West Camden, C.E., 4.64, 300.64

WESTCHESTER.—Croton Falls, 2.50; Dobbs Ferry, 15; Holyoke, Mass., C.E., 2.50, Jr. C.E., 2.50; Katonah, 5; Mt. Vernon, 1st, Try to Help Bd., 5.50; New Rochelle, 2d, King's Messengers, 2.50; Peekskill, 1st and 2d, 15.82; Scarborough, Shepard Mem'l, 10.40; South Salem, 33.50; Yorktown, 25, 120.22

MISCELLANEOUS.—Brooklyn, N. Y., A Friend, 2.25; Coll. at Prayer Meeting, 17.11; Roselle, N. J., 1.04; Valley View, Ia., 16; From C.E. Socs. through Mr. C. W. Hand, Amenia, 6.67; Auburn, Hope Chapel, 85 cts.; Binghamton, 1st, 10; Brooklyn, Ainslie St., 10; Caledonia, 4.47; Deposit, 5; Fairville, 1.44; Florida, Jr. C.E., 4; Gorham, 8.35; Thompson Ridge, Hopewell Ch., 20; Islip, 10.40; Ithaca, 7.75; Lordville, 3; Masonville, 4; Middletown Ridge, 3.47; Monroe, 10; N.Y. C., Ch. of the Puritans, 25; Hope Chapel, 2; Lenox, 13.55; Nyack, 5; Syracuse, East Genesee Ch., 1.97; Thompsonville, Ct., 32.53, Jr. C.E., 3; Vernon, 13.25; Whitney's Point, 7, 249.10

LEGACY.—N.Y.C., Estate of Mrs. Ann Marshall, 3,000.00

Total, $8,270.36
Total since April 1, 1897, $35,055.10

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Avenue, N. Y. City.
MRS. HALSEY L. WOOD, *Asst. Treas.*,
156 Fifth Avenue, N. Y. City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the Month ending Jan. 24, 1897.

CHOCTAW.—Atoka, 1; S. McAlester, 1.15. $2 15

HIGALAND.—Blue Rapids, C.E., 2.50; Baileyville, 3; Frankfort, 3; Axtell, 14.70; Highland, 5.50, C.E., 10; Holton, 2 40; Horton, 16.53; Parallel, 2.50; Troy, 4.50; Washington, 2 80, Bd., 82 cts., 68.25

KANSAS CITY.—Appleton City, 6.10; Brownington, 2.38; Butler, 30.70; Clinton, 4.35; Deepwater, 1.20, C.E., 1.80, "Willing Workers," 1.20; El Dorado Springs, 5.28; Holden, 11; Independence, 21.01; Jeff. City, 22.12; Kans. City, 1st, 80 86, C.E., 10; 2d, 103.15; 5th, 8.75; Knobnoster, 4.50; Lowry City, 3 05, C.E., 1.12; Nevada, 10, Jr. C.E , 25; Osceola, 8.19, Jr. C.E., 1.04· Raymore, 9.25; Salt Springs, 6; Sedalia, Broadway, 16.93, Central, 13.91; Sharon, 6.44; Tipton, 2.03; Warrensburg, 10, 427.36

LARNED.—Arlington, 9; Burrton, 1.75; Freeport, C.E., 9; Garden City, 7.50; Hutchinson, 12.10, C.E., 5; Lyons, 7; McPherson, 7; Pratt, C.E., 1.25; Roxbury, 9 16, 68.78

NEOSHO.—Bartlett Bd., 1.50; Paola, 10; Pittsburgh, 4; Richmond, 2.70, 18 20

NORTH TEXAS.—Denison, 1.90

NEW MEXICO.—Santa Fe, 5.30

OZARK.—Carthage, 1st, 9, C.E., 1, Des Data Bd., 1; Westminster, 4.45; Greenfield, 2.50; Joplin, "King's Messengers," 1 50; Neosho, 7; Ozark Prairie, 1 20; Springfield, Cal., 12, Y. L M S., 8.95; 2d, Jr. C.E., 1.35; Webb City, 2; West Plains, 4.75, 59.70

OSBORNE.—Calvert, Mrs. Biebee, 75 cts.; Colby, 3; Oakley, 1.30; Phillipsburg, 1.34; Russel, 2; Wa Keeney, 30 cts., 10 69

PALMYRA.—Bethel, 5.03; Brookfield, 6.80; Clarence, 2.67; Edina, 6.10; Enterprise, 4; Glasston, 1.90; Grantsville Ch., 2 50; Hannibal, 14, Kirkville, 7; La Belle Ch., 3.76; La Grange, C.E., 15; Macon, 6.55; Marceline, 30.17; Milan, 5, 135.32

PLATTE.—Avalon, 4; Craig, C.E., 5; Cameron, 10.27; Grant City, 5 25; Lathrop, 7; Maryville, C E., 5; Oregon, 2.20; Parkville, 1.48, "Busy Bee Bd.," 8, St. Joe., Hope, 1.25, 3d St., 3.70, Westm'r, 15.10; Weston, 10.50, 78.75

ST. LOUIS.—A Friend, 20; Clifton Heights, 4.55; Cote Brilliante, C.E., 3.22; Ferguson, 80 cts., "Willing Helpers," 3 30; Ironton, 4; Kirkwood, 10.80, Jr. C.E., 3; Pacific, 2.93; Washington, 3 57; St. Louis, Carondelet, 7.12, Y.W.S., 10, C.E., 10; Ch. Covenant, 5, First Ch., 225, Y.L.G., 50, C.E., 11.55, Jr. C.E , 14 50; 1st Germ., 10; Glasgow Ave., Mother's Mem., 10; Gravvis Miss. C.E., 6; Laf. Park, 30 90; North Ch., 6; 2d Ch., 21 41. Wash. and Comp., 160.75, Y.L.S , 20; Webster Groves, 10 50, Jr. C.E., 8, West Ch., 100; Westm'r, 7.80; St. Charles, Jeff. St., 8.31, Lindenwood, 6.78; Tyler Pl. Ch., 10, 688.17

SEQUOYAH.—Fort Gibson, 5; Pleasant Valley, Stephen Forman Soc., 10; Tahlequah, C.B., 2.65; Tulsa, 65 cts., 18 30

SOLOMON.—Poheta, C.E , 10 00

TOPEKA.—Argentine, 3.35; Bethel, 3.20, Mr. Hooh, 50 cts.; Clay Centre, 10, C.E., 15; Edgerton, 18; Idana, 5; Junction City, 30; Kans. City, Central, 5, Grandview, 6.30; Lawrence, 7; Gardner, C.E., 25; Leavenworth, C.E., 15; Mulberry Creek, 5; Seymor, 2.25; Topeka, 1st, C.E., 22 75; 3d, 1.42, C.E., 15, Westm'r, 4.88; Stanley, 3.80; Wamego, 6; Vinland, 2.30, 200.75

TRINITY.—Glen Rose, 2; Mary Allen Sem., C.E., 11, 13.00

MISCELLANEOUS.—Vinland, Kas., 8.27; Mrs. Webster, St. Louis, 10; The Southwest—for the Board's Debt, 420.58, 438.85

Total for month, $2,255.47
Total to date, $5,411.81

MRS. WM. BUNO, *Treas.*,
Jan, 24, 1898. 1756 Mo, Ave., St, Louis, Mo.

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